## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Conservation Completely

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Hask	œ11	County	, Sec. 16 7	wp. 29S Rge.	34W (E)_	(W)	
Wichita, Kansas NORTH	Location as "N	E/CNWkSWk"	or footage from	m lines	SE/SW	<u> </u>		
		Lease Owner Ashland Exploration Company Lease Name L. E. Hickman Well No. 1						
	Lease Name L. E. Hickman Well No. 1 Office Address P.O. Box 127 - Satanta, Kansas 67870							
<u> </u>		Vell (completed						
i i i .		Date well completed August 6, 19 61						
		Application for plugging filed July 30, 19 73						
	Application for	Application for plugging approved August 2, 19 73						
	Plugging comm	Plugging commenced September 14, 19 73 Plugging completed September 17, 19 73						
					<u> </u>			
		sulfur in s		Tormation L				
				st production_	May 10,		19 67	
	Was pennissio	n obtained from	n the Conserva		or its agents befo			
Locate well correctly on above Section Plat	menced?	Yes	ar Fuee	<del></del>			<del></del>	
Name of Conservation Agent who su Producing formation Lansin	pervised plugging of the	is well Edg	173 Pour	4075	m-t-1 Dt -t	40°	76 Feet	
Show depth and thickness of all wat			Bottom	+0/3	Total Depth of	Weil 40	Feet	
_		ш.						
OIL, GAS OR WATER RECOI	RDS			<u> </u>	, (	CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
Lansing 'A'	5405	0	5405	5311	5405	1,600		
		<del>                                     </del>			ļ	(5½')	<u> </u>	
			<del></del>	<del>-</del>	ļ			
		,	,				<del></del>	
			1					
	<u> </u>							
in introducing it into the hole. If control of the hole of the hol	set.	vere used, state (	the character of				feet to	
Used 25 sacks cemen		2001		<del></del>	<del> </del>			
Used 35 sacks cement Used 15 sacks cement						<del></del>		
USCU IJ SUCKS CEME	<u> </u>			<u></u>		<del>`</del>	<del></del>	
·			<del></del>	·	<del> </del>			
			:		5.17.E.D			
	<del></del>			REC	FIVED ATION COMMISS	ION	<del></del>	
	· · · <u>- · · · · · · · · · · · · · · · ·</u>	<del></del>		STVIE COKEOR	ATTOM COMMISS			
				SEP	2.0.1973		· · · · · · · · · · · · · · · · · · ·	
				0127				
		CONSERVATION DIVISION						
		\Vichita, Kansas						
					7 7	73		
		<del> </del>			1 - 20-	<u> </u>		
		· <u>-</u>		·				
	,					··,		
Nome of Diversing Contractor	(If additional Bob Sargent	ıl description is nec	essary, use BACK	of this sheet)				
Name of Plugging Contractor Address	Liberal, Kans	as			·			
CTATE OF Kansas			` Haskell					
STATE OFLyle E		UNTY OF			_, SS.		_	
well, being first duly sworn on oath above-described well as filed and th	, says: That I have k	nowledge of the nd correct. So	facts, stateme	onts, and matte	rs herein contain	of the above	-described log of the	
A A C A A A A A A A A A A A A A A A A A		(Signature)i	Joyne	<u>,                                     </u>	<u> </u>			
and the world of the state of t			P/O. Bo		atanta, Kar Address)	nsas 6787	<u>'U</u>	
Subscribed and Sworn to be	fore me this19th	day of	Sen	tember		73		
SA CONTRACTOR	<del></del>			11.7	1	<del></del>	_	
المارية	1 107/-	_		11 m	myer	Notary	Public	
My commission expires October	1, 19/4	<del></del>		H. T.	កបនិ <b>រទំ</b> ខ	мосату	. uouc.	
The second of th								
1. C. BOUL 85	,				,			
Markey Transfer			•			•		
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