Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Haskel	1	Count	y. Sec. 16	rwp. 29 Rge	34 (XX_	(W)	
NORTH	Location as "NI	E/CNW#SW#"	or footage fro	m linesN	W/SE			
	Lease Owner	L. E. Hick	man	fining Co	npany	*** 11 27	<del></del>	
	Lease Name Office Address		<del></del>	Z - Satanti	a Kansas	Well No 67870	~	
	Character of W							
	Date well comp					<del></del>	.19	
	Application for					f	.19	
	Application for Plugging comm			- 18	·		19: 19: 66	
	Plugging compl	eted	7 •	- 20			19 66	
	Reason for abandonment of well or producing formation Well will no longer							
	produce commercially.							
<u> </u>	If a producing well is abandoned, date of last production May 1, 19 66  Was permission obtained from the Conservation Division or its agents before plugging was com-							
Locato well correctly on above Section Plat	menced?		Yes	anon proson		- Pidemi		
Name of Conservation Agent who supe	rvised plugging of thi	s well	Edd Eves	50/7		E104		
Producing formation Morrow	E	Depth to top	233 Bottör	<u> 5367</u>	Total Depth of	Well 5490	Feet	
Show depth and thickness of all water	, oil and gas formation	IS.						
OIL, GAS OR WATER RECORD	)S	<u> </u>				CASING REC	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED I	JUT	
		<u> </u>	<u> </u>	8 5/8	1818	None	<del></del>	
		<del> </del>	<del> </del>	5 5	5496	19901		
<del></del>			_		7490	1970		
					·	<u> </u>		
			-		<del>                                     </del>	-		
	Stop plug at 700 Lay pipe do Use mud lad	ofeet and wn and pu	pump 35 t 15 sack	sacks cement	ent at 700	to 600 fe	et.	
	<u> </u>				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
					TE CURPOR	N COMPUSSIO		
						COMPACO		
<u> </u>					<u> </u>	40.	A	
				- On	<u> </u>	1966		
					MINION			
					SERVATION I	STON		
		· · · · · · · ·		<del></del>	7-0	11/		
						<del>-1-66</del>		
	(If additional	description is nece	ssarv. use BACk	( of this sheet)				
Name of Plugging Contractor	Sargent's	Casing Pu	Lling Ser	vice	·—			
Address	Box 506 I	iberal, K	msea _					
77			77 1	. 1 1				
STATE OF Kansas		NTY OF	Haske		_, ss.			
James H. well, being first duly sworn on oath,		mwledge of the	employee of	owner) or (oyy	RGE-10X-20RGERATOF)	of the above-	described	
above-described well as filed and that	the same are true ar	id correct. Soft	help me God	ente, and matte	as nerem conta	med and the l	og or the	
		(Signature)	1	w W.	On	_		
•		Constanting/	P.O	Box 127 -	Satanta,	Kansas		
1	_ 20tl				(Address)			
SUBSCRIBED AND SWORN TO befo	re me this	day of_	<u>July</u>	<del></del>	, 19	66		
1				_/\/.~	long	les		
My commission expires October	1, 1966			•	0	Notary .	Public.	

## Hickman No. 2 United Producing Company, Inc. Section 16-29S-34W Haskell County, Kansas

Supt. D

Engr.
Geod. D

Lond D

Scout D

Denver D

Gen. Off. D

COMMENCED: 4-22-61

COMPLETED: 5-10-61

CASING RECORD:

55 Jts. 24# 8-5/8" @ 1818' w/750 sxs. Reg. w/4% Gel.

5-1/2" @ 5455' w/300 sxs.

	FROM	TO	
Sand & Clay	0	135	
Sand & Redbed	135	1215	
Redbed	1215	2250	
Shale	2250	2772	RECEIVED
Lime & Shale	2772	3928	STATE CORPORATION COMMISSION
Shale & Lime	3928	3995	
Lime & Shale	3995	4361 · ·	TIN 30 1966
Lime	4361	4410	10,00
Lime & Shale	<b>4</b> 410	4669	CONSERVATION DIVISION
Lime	4669	4721	Wichita, Ransas
Lime & Shale	4721	4903	A COLOR PEDENCIA
Shale & Lime	<del>4</del> 903	5024	
Lime & Shale	5024	5401	
Lime & Sand	5401	5455 ·	
	* · · · · · · · · · · · · · · · · · · ·		
		i	

TOTAL DEPTH

5455

STATE OF OKLAHOMA )

SS

County of Tulsa

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Hickman No. 2 well, located in Section 16-29S-34W, Haskell County, Kansas.

HELMERICH & PAYNE, INC.

Vice President

Subscribed and sworn to before me a Notary Public this 11th day of July, 1961.

Maigau 1 Bac Notary Public

My commission expires: March 30, 1964.