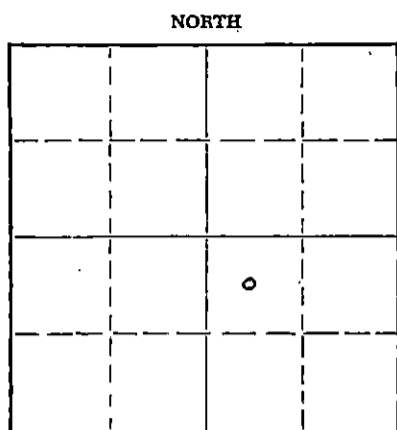


15-081-10211-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



NORTH

Locate well correctly on above  
Section Plat

Haskell County. Sec. 21 Twp. 29S Rge. (E) 34 (W)  
Location as "NE/CNW&SW" or footage from lines C NW SE  
Lease Owner United Producing Co., Inc.  
Lease Name A. H. Lehman Well No. 1  
Office Address P. O. Box 949, Liberal, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Gas  
Date well completed October 17 1960  
Application for plugging filed November 20 1962  
Application for plugging approved November 21 1962  
Plugging commenced December 17 1962  
Plugging completed December 20 1962  
Reason for abandonment of well or producing formation Reservoir depleted

If a producing well is abandoned, date of last production December 6 1962  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation Atoka Depth to top 5055 Bottom 5181 Total Depth of Well 5503 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Atoka	Oil	5055	5181	8 5/8	1819	None
				5 1/2	5502	1775

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with sand to 5000'. Spotted 5 sacks cement from 5000' to 4975', heavy laden mud from 4975' to 650', 30 sacks cement from 650' to 550', heavy laden mud from 550' to 50', rock bridge from 50' to 40' and 15 sacks cement from 40' to surface. Welded cap on top of 8 5/8" casing.

STATE CORPORATION COMMISSION

DEC 26 1962

CONSERVATION DIVISION  
Wichita, Kansas

12-26-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor United Producing Co., Inc.  
Address P. O. Box 949, Liberal, Kansas (Halliburton)

STATE OF Kansas, COUNTY OF Seward, ss.  
J. L. Jenkins

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. L. Jenkins  
P. O. Box 949, Liberal, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of December, 1962

My commission expires 4-8-64

Ela J. Brewer  
Notary Public.



15-081-10211-0000

NW SE  
Sec. 21-29S-34W  
Haskell County, Kansas

A. H. LEHMAN #1

CONTRACTOR: The R. W. Rine Drilling Co.

STARTED: August 27, 1960

COMPLETED: September 17, 1960

L O G

Surface - Sand, Shale & Red Bed	0' - 710'	Syfo. @400' 1/2°
Red Bed & Sand	710' - 1220'	Syfo. @950' 1/2°
Red Bed, Sand & Gyp	1220' - 1580'	Syfo. @1450' 1/2°
Red Bed & Gyp	1580' - 1821'	Syfo. @1821', 1°, 8-5/8" csg. @1819' w/750 sx Reg. + 4% Gel
Shale & Lime	1821' - 2510'	Syfo. @2420' 3/4°
Lime, Shale & Anhydrite	2510' - 2700'	
Lime & Shale	2700' - 3243'	Syfo. @2730', 1/2°; @2921, 1/4°; @3235', 1-1/4°
Chalky Lime & Shale	3243' - 3396'	
Lime & Shale	3396' - 3715'	
Chalky Lime & Shale	3715' - 3863'	Syfo. @3783', 1-3/4°
Lime & Shale	3863' - 4109'	Syfo. @4109', 1-3/4°
Lime & Sand	4109' - 4191'	
Lime, Shale & Chert	4191' - 4331'	Syfo. @ 4328', 0°
Chert & Lime	4331' - 4485'	
Lime, Sand, Chert & Shale	4485' - 4610'	
Chert & Lime	4610' - 4665'	
Lime	4665' - 4750'	
Lime & Shale Streaks	4750' - 4845'	
Lime & Shale	4845' - 4900'	Syfo. @4900', 0°
Lime	4900' - 5160'	Syfo. @5060', 0°
Lime & Shale Dolomite	5160' - 5228'	Syfo. @5169', 1-1/4°
Lime	5228' - 5443'	Syfo. @5392', 1/2°
Sand & Shale	5443' - 5500'	5-1/2" csg. @5500' w/325 sx Posmix w/1/4 lb. Floseal p/sack

**RECEIVED**  
STATE CORPORATION COMMISSION

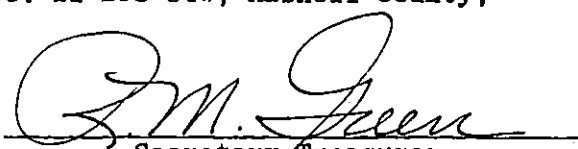
NOV 21 1962

CONSERVATION DIVISION  
Wichita, Kansas

T. D.

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the A. H. Lehman Well No. 1 located NW SE of Sec. 21-29S-34W, Haskell County, Kansas.

  
Secretary-Treasurer

Subscribed and sworn to before me this 21st day of September, 1960.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/14/62