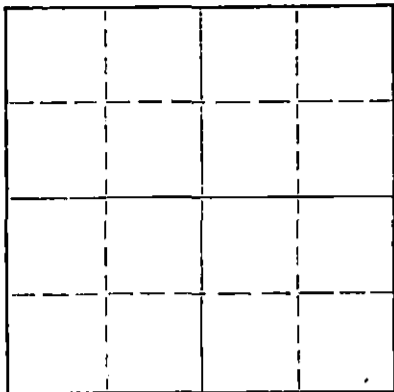


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

KINGMAN County. Sec. 22 Twp 30S Rge. (E) 7 (W)
Location as "NE/CNW/SW" or footage from lines C SW SE 5200' NL + 3650' WL. (L+S)
Lease Owner HINKS PETROLEUM CO. INC.
Lease Name THOMAS Well No. 1
Office Address 724 S. BROADWAY - WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed MAY 5, 19 65
Application for plugging filed MAY 11, 19 65
Application for plugging approved MAY 5, 19 65
Plugging commenced MAY 5, 19 65
Plugging completed MAY 5, 19 65
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well DONALD TRUAN
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4327 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|--------|--------|------------|
| | | 0 | 205 | 8-5/8" | 205 | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 200 FEET. SET FIRST PLUG @ 200 FT. WITH 1/2 SACK HULLS AND 25 SACKS OF CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG @ 40 FT. WITH 1/2 SACK HULLS AND 8 SACKS CEMENT. BRIDGE RAT HOLE WITH 2 SACKS CEMENT.

DEC 20 1965

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES INC.
Address 514 ORPHEUM BLDG. - WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
514 ORPHEUM BLDG. - WICHITA, KANSAS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 11TH day of MAY, 19 65

My commission expires FEB. 1, 1968
Barbara J. Layton
BARBARA J. LAYTON Notary Public.

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

THOMAS #1 5300' NL & 3650' NL (L.S.)
C SW SE SECTION 22-30S-7W
KINGMAN, COUNTY, KANSAS

COMMENCED: APRIL 26, 1965
COMPLETED: MAY 5, 1965

OPERATOR - HINKS PETROLEUM CO., INC.

| DEPTH | | FORMATION | REMARKS |
|-------|------|-------------------|--|
| From | To | | |
| 0 | 30 | CLAY & SAND | |
| 30 | 205 | RED BED | RAN 1.0 JOINTS 8-5/8" CASING, SET @ 205' |
| 205 | 975 | RED BED & SHALE | |
| 975 | 1450 | SHALE & SHELLS | |
| 1450 | 1530 | SHALE & LIME | |
| 1530 | 1700 | LIME | |
| 1700 | 3450 | SHALE & LIME | |
| 3450 | 3615 | SAND, SHALE, LIME | |
| 3615 | 3800 | SHALE & LIME | |
| 3800 | 3960 | LIME | |
| 3960 | 4279 | SHALE & LIME | |
| 4279 | 4327 | LIME | |
| 4327 | TD | | DRY & ABANDONED |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C SW SE SECTION 22-30S-7W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 10TH DAY OF MAY, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968

DEC 20 1965