

1090338

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 151-21,606-0000

C N/2 NE SE SEC. 35 T 28 S, R 13 W/R
2310 feet from S section line
660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Peachey Well # 1

Operator: A. Scott Ritchie

County Pratt 152-82

Name & Address 125 North Market, Suite 950

Well Total Depth 4702 (Simpson Sand) feet

Wichita, KS 67202

Conductor Pipe: Size 13 3/8" feet 303

Surface Casing: Size 8 5/8 feet 1008

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 6:00 pm Day: 13 Month: May Year: 19 85

Plugging proposal received from Albert Augustine

(company name) Murfin (phone) 316-267-3241

Elevation 1935 GL

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 811-826

Lost circulation at 545 - solved by running 1008' of 8 5/8" - cemented from bottom with 250 sx - no returns - used 1" rubbing down backside and circ. another 250 sx. - total of 500 sx.

1st plug at 1020' with 50 sx cement 2nd plug at 550' with 40 sx cement
solid bridge

3rd plug hulls - plug at 40' Plugging Proposal Received by R.B. Forbush
cement to surface with 10 sx cement (TECHNICIAN)

5th plug to circulate rat hole with 15 sx cement. - circ. hole & spot with mud
Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30 am Day: 14 Month: May Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 1020' with 50 sx cement, 2nd plug at 550' with 40 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement. 5th plug to circulate rat hole with 15 sx cement. Circ. hole and spot with mud

RECEIVED
STATE CORPORATION COMMISSION

MAY 21 1985

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Allied.
(if additional description is necessary, use BACK of this Wichita, Kansas

CONSERVATION DIVISION

Wichita, Kansas

5-21-1985

Signed R.B. Forbush
(TECHNICIAN)

INVOICED
DATE 5-21-85
INV. NO. 8223 5/14