

02 040259

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-20413-0000

SW NE, SEC. 20, T 28 S, R 9 W/2

3300 feet from N/S section line

1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5565

Lease Name Houser Well # 4

Operator: N. C. R. A. Frank Black

County Kingman 145.11

Name & Address Bx 6

Well Total Depth 4465 feet

Great Bend Ks.

Conductor Pipe: Size _____ feet

67530.

Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nicholas Casing Pulling License Number 6698

Address Genesco Ks.

Company to plug at: Hour: _____ Day: _____ Month: _____

RECEIVED
STATE CORPORATION COMMISSION

Plugging proposal received from Alan Nicholas 3-27-86

MAR 24 1986

(company name) Nicholas Casing Pulling

(phone) _____
CONSERVATION DIVISION
Wichita, Kansas

were: _____

OH 4461 - 4465 Sand to 4410 & 9/sks

2 Hall 12 gel, 6 5/8 x Hall. Lite

Plugging Proposal Received by S. V. & W. Kirkpatrick
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 1500 Day: 10 Month: 3 Year: 1986

ACTUAL PLUGGING REPORT The open hole was sanded back to 4410 and covered with 4 sacks of cement, thru the dump trailer. The 4 1/2 was shot off and recovered from 3052'. The top was squeeze plugged thru the 8 5/8" surface casing by pumping 2 sacks of hulls, 12 sacks of gel and 63 sacks of Howco-Lite cement.

Remarks: HOWCO 436066 MX 525 SI 475

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE MAR 25 1986 (If not) observe this plugging.

Signed [Signature]
(TECHNICIAN)

INV. NO. 13147