

15-151-20301-00-00

R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER ~~15-151-2031-0000~~

~~3 1/2~~ SE, Sec. 28, T 28 S, R 13 W/E

3 1/2 NE SE feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6589

Lease Name Moore Well # 1

Operator: R. Russ, proker FMC
Name & Address 235 Park Plaza Bldg
240 Rock Rd. Wichita 67206

County Pratt

Well Total Depth 4527 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 10 3/4 feet 262' 20054

Abandoned Oil Well Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Pratt Well Service License Number 5893

Address Pratt KS

Company to plug at: Hour: 2:00pm Day: 2 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Gates

(company name) Pratt Well Serv. (phone) _____

were: 2 7/8 tubing set at 4468, 475 sy, pumped 25 sy cement to 4250. 4 1/2 set at 2325 with 100 sy. 4 1/2 was squeezed at 2300. Recovered 1920' of 4 1/2. Squeezed well with 150 sy cement & 2 Halls & 20 sy gel.

Signed J. N. Muff
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:15pm Day: 6 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT Squeezed well with 3 Halls 10 gel 50 sy cement. 10 sy gel 1 Hall. Recovered plus 100 sy cement 50-50 pg 29 gel 39 cc. may pressure 700 # shut in 300 #

RECEIVED
STATE CORPORATION COMMISSION

Remarks: Cement by Dowell

JAN 14 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 2-8-83
INV. NO. 2381-11

Signed J. N. Muff
(TECHNICIAN)