Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM File One Copy

: 7

JUL - 5 1979

CONSERVATION DIVISION Wichita, Kansas

						Wichita, national
API Number	15 - 057 -	20137-0000	(of thi	s well)		7-5-79
Lease Gwner	_MURFIN_DRILL	ING COMPANY	· <del></del>			·
	617 UNION CEN					
Lease (Farm	Name) GOFTZ	"_Are=defin #2			Well No	<b>#</b> 1
Well Locati	on 50° W of 13'	SE Sec	· <u>1</u> '	Wp. 29S	Rge	(±x) 25W (w)
						I Name
Oil Well	Gas Well_	Input Well	swd	Well	Rotary D &	AX
Well Log at	tached with thi	s application a	s requi	red	YES	<del></del>
Date and ho	ur plugging is	desired to begin	n		6-20-79	
	pany representa . ] ] Wenric			•		_
						se No.
	617:					
Invoice cov	ering assessmen	t for plugging	this we	ll should	be sent to:	
Name	MURFIN DRILL	ING COMPANY				·
Address	617 UNION CE	NTER BUILDING,	WICHITA	, KANSAS	67202	<del></del>
and payment	will be guaran	teed by applicar	Signe	ed: <u>W</u>	Applicant or . Shropshire	Acting Agent e, Asst. Gen. Mgr.
			n	: <b>e:</b> 7 <b>-</b> 2-7	ч	



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202 Telephone (316) 263-3238

June 26, 1979

#### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Goetz

Description

13' SE SE SE Sec. 1-295-25W

County

Ford

Total Depth 5420'

Plugging Contractor Murfin Drilling Company

Murfin Drilling Company 617 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas is hereby assigned to supervise the plugging of the above named well.