

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 057 - 20136 - 0000 (of this well)
Lease Owner MURFIN DRILLING COMPANY
Address 617 UNION CENTER BUILDING, WICHITA, KANSAS 67202
Lease (Farm Name) GOETZ (re-drill #1) Well No. 1
Well Location Skid 13' East from
50' NW SE SE SE Sec. 1 Twp. 29S Rge. (E) 25 (W)
County Ford Total Depth 1065' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 6-2-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J.J. Wenrich Address Box 183, Pratt, KS 67124

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Building, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to _____

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: June 15, 1979.

RECEIVED 6-19-79
STATE CORPORATION COMMISSION
JUN 19 1979
CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 8, 1979

WELL PLUGGING AUTHORITY

Well No.	1 (Lost Hole)
Lease	Goetz
Description	13'E & 50'NW SE SE SE, Sec.1-29-25W
County	Ford
Total Depth	1065'
Plugging Contractor	Murfin Drlg.

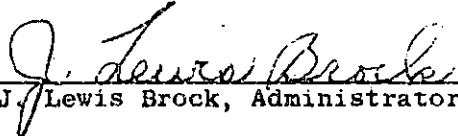
Murfin Drilling Co.
617 Union Center Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Ks. 67846
is hereby assigned to supervise the plugging of the above named well.