STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

Apï Number _	15 - 057 - 20135 - 0000 (of this well)
	MURFIN_DRILLING_COMPANY
Address	617 UNION CENTER BUILDING, WICHITA, KANSAS 67202
Lease (Farm)	Name) GOFT7 Well No. 1
Well Location	sec.1 Twp. 295 Rge. (W) 25 (W)
County	Ford Total Depth 856' Field Name
Oil Well	Gas Well Input Well SWD Well Rotary D & A X
	ached with this application as required YES
	r plugging is desired to begin 5-29-79
Name of compa	ch Address P.O. Box 183, Pratt, KS 67124
Plugging Cont	ractor Murfin Drilling Company License No.
Address	617 Union Center Building, Wichita, Ks 67202 RECEIVED
	ing assessment for plugging this well should be sent to: $JUN 191979$
Name	Murfin Drilling Company
Address	617 Union Center Building, Wichita, KS 67202 Wichita, Kansas
and payment v	vill be guaranteed by applicant or acting agent.
	Signed: Applicant or Acting Agent
	Applicant or Acting Agent Wm. S. Shropshire, Asst. Gen. Mgr Date: June 15, 1979

State of Kansai



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 31, 1979

WELL PLUGGING AUTHORITY

Well No.

Lease

Goetz

Description

1

County

50' NW SE SE SE Sec. 1-29-25

Total Depth

Ford 856

Plugging Contractor

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Building Wichita, Kansas 67202

Gentlemen:

. This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Clarence Thomas 403 Davis, Garden City, Kansas 67846 is hereby assigned to supervise the plugging of the above

Lewis Brock, Administrator

named well.