

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED

STATE CORPORATION COMMISSION

JAN 5 1989

1-5-89

WELL PLUGGING APPLICATION FORM
(File One Copy)

Drill Date: 8-23-55

API NUMBER Not Applicable (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

CONSERVATION DIVISION
Wichita, Kansas

6/89

LEASE OPERATOR KANSAS NATURAL GAS, INC. OPERATORS LICENSE NO. #5269

ADDRESS P.O. Box #818 Hays, Kansas 67601 PHONE # (913) 625-7353

LEASE (FARM) Boatright #2 WELL NO. #2 WELL LOCATION 1320' E of W line COUNTY Haskell Count
330' S of N line of SW/4
SEC. 13 TWP. 29S RGE. 32W (E) or (W) TOTAL DEPTH 2740' PLUG BACK TD 2738' KB

Check One:

OIL WELL GAS WELL XX D & A XX SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 565 CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 2720' CEMENTED WITH 400 SACKS

PERFORATED AT 2668' to 2678' 2694' to 2708'

CONDITION OF WELL: GOOD POOR Poor CASING LEAK Yes JUNK IN HOLE yes

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Lead with 3 sacks of cottonseed hulls. Run

approximately 40 sacks of cement at bottom. After cementing with a total of approximately 40

sacks on bottom trail with 10 sacks of gel after cement then run 125 sacks cement to top. May if

(If additional space is needed use back of form)

necessary run one more sack of hulls after gel. Recommended procedure by Mr. Glenn Barlow with K

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Joe Ward or Mr. Steve Lehning PHONE # (316) 275-7279 or 675-8175

ADDRESS 2612 Shamus Drive Garden City, Kansas 67846

PLUGGING CONTRACTOR Dowell Schlumberger-Kansas Natural LICENSE NO. -----

ADDRESS Ulysses, Kansas Gas, Inc. PHONE # (316) 356-1272

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Lehning

(Operator or Agent)

DATE: January 4th, 1989



State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 6 1989

EXPIRES

January 6, 1989
WELL PLUGGING NOTICE

Boatright #2
1320' EWL 330' SNL SW/4
Sec. 13-29S-32W
Haskell County

Kansas Natural Gas, Inc.
P. O. Box 818
Hays, KS 67601


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760