

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,774-~~8000~~

LEASE NAME HANNAWALD

WELL NUMBER #1

SPOT LOCATION C NE SW

SEC. 35 TWP 28S RGE. 13W (~~W~~) or (~~W~~)

COUNTY Pratt

Date Well Completed 3/17/86

Plugging Commenced 3/18/86

Plugging Completed 3/19/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center Wichita, KS 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dan Goodrow

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4790'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	378'	8-5/8"	364'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/170 sks 60/40 Pozmix, 6% gel, 40 sks @ 4750', 50 sks @ 850', 50 sks @ 390', 10 sks @ 40', 10 sks RH, 10 sks MH.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. \_\_\_\_\_

Address P. O. Box 368, Medicine Lodge, KS 67104

4-7-86

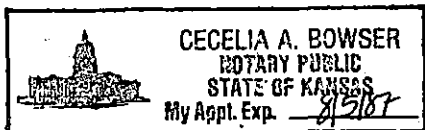
STATE OF Kansas COUNTY OF Sedgwick, ss.

I, J. D. Marcus (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 970 Fourth Financial Center Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4 day of April, 19 86



Cecelia A. Bowser  
Notary Public

My Commission expires: August 5, 1987

APR - 7 1986  
CONSERVATION DIVISION  
Wichita, Kansas