

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-21,136-0000

LEASE NAME Yost "B"

WELL NUMBER 1

SPOT LOCATION 50' E of NW NW NW

SEC. 29 TWP. 29 RGE. 18 (XXX_r(W))

COUNTY Kiowa

Date Well Completed 5-11-85

Plugging Commenced 5-11-85

Plugging Completed 5-11-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202

PHONE # (316)265-9441 OPERATORS LICENSE NO. 5171

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Clyde Wallerg
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 5020'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 434' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1150' - 60 sxs
460' - 50 sxs
40' - 10 sxs & wood plug
RH - 15 sxs
MH - 10 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. B. Titan License No. _____
Address Box 169, Great Bend, KS 67530

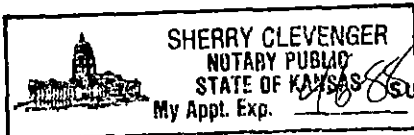
5-28-85

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent

(~~operator~~ of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Abigail A. White
251 N. Water, Suite 10
(Address) Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 15 day of May, 1985

Sherry Clevenger
Sherry Clevenger Notary Public

My Commission expires: April 6, 1988

RECEIVED
STATE CORPORATION COMMISSION
MAY 28 1985
CONSERVATION DIVISION
Wichita, Kansas