. WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-097-21,231-000 TATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Nichols "H" Wichita, Kansas. 67202 TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely 400 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1525 Ft. from E Section Line. SEC. 35 TWP. 295 RGE. 18 (XEXXXX) LEASE OPERATOR TXO Production Corp. ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 county Kiowa PHONE#(316) 269-7600 OPERATORS LICENSE NO. 5171 Date Well Completed 2-22-87 Character of Well D&A Plugging Commenced 2-22-87 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 2-28-87 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District No. 1 To be filed is ACO-1 filed? by Operator if not, is well log attached? Producing Formation ______ Depth to Top_____ Bottom_____T.D. 5,040 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8-5/8" 263 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1100' - 50 sks 300' - 50 sks 40' - 10 sks $\frac{RH - 15 \text{ sks}}{\text{(If additional description is necessary, use } \frac{BACK}{\text{of this form.)}}$ Name of Plugging Contractor <u>Halliburton</u> Services License No._____

410 Union Center Bldg., Wichita, KS 67202 Address county of Sedgwick STATE OF Kansas Diane Rebstock, Agent above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Ligne Kelytock (Address) 251 N. Water, Suite 10. Wichita, KS SUBSCRIBED AND SWORN TO before me this 27th day of February MELA A DESTCHLER State of Kansa ly Appt. Exp. 6-14-90 commission Expires:___ June 14, 1990 CONSERVATION DIVISION Wichila Kansas Form CP-4 Revised 08-84