STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG K.A.R.		RECORD -117		API NUMBER 15-097-21,291-0000			
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME Schmidt 'JJ'			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU	WELL NUMBER			
				3300	3300 Ft. from S Section Line			
na lucali Desilla	ar Co Inc				<del>_</del>			
LEASE OPERATOR Pickrell Drilling Co., Inc.				SEC- 35	SEC. 35 TWP. 29S RGE. 18 XX) or (W)			
ADDRESS 110 N. Market, Ste. 205, Wichita, Kansas 67202				COUNTY	county <u>Kiowa -</u>			
PHONE#(316) <u>262-8427</u> OPERAT	TORS LICENSE NO	)• <u>51</u>	23	Date We	II Completed	8/10/90		
Character of Well D & A					Plugging Commenced 8/1/90			
(Oil, Gas, D&A, SWD, !nput, Water Supply Well)				Pluggin	Plugging Completed 8/11/90			
The plugging proposal was appro						(date)		
by <u>Richard Lacey</u>	·					gent's Name).		
Is ACO-1 filed? Yes If	not, is well	log a	ttached?	N/A	·			
Producing Formation N/A Depth to Top					omT.	D. <u>4953</u>		
Show depth and thickness of all	water, oli a	nd ga	s formati	ons.				
OIL, GAS OR WATER RECORDS	1		C	ASING RECO	RD			
	Tenan	Ť-		Put in	Pulled out		- -,	
Formation Content	From	Ì	Size	]			_	
Lansing Water Water Water	4296	4658 4953		428	None	<del></del>	-\	
						- 1	_[	
Describe in detail the manner i								
placed and the method or method were used, state the charact 50 sx @ 1170'				ed, from_	_feet to			
50 sx @ 460'	hudda niva		<del></del>		NEUT VED WURT GREIMMISS	SIUIV		
10 sx @ 40' /with solid	5 . 5		<del></del>		3 / 300G	<del></del>	_	
13 3X(If additional descr		essar	y, use <u>BA</u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	8-16-90	/	
Name of Plugging Contractor Company Tools					License No.0H	5123		
Address					Nichita, Kansas			
NAME OF PARTY RESPONSIBLE FOR F	PLUGGING FEES:	Pickr	ell Drill	ing Co. Ir	ıc.			
STATE OF Kansas	COUNTY OF				, ss.			
Employee of OPerator				Employee o	f Operator)	or (Operator)	0	
above-described well, being fir	st duly sworn	on o	ath, says:	:-Tha/t) I h	ave know ledge	e of the fact	ts	
statements, and matters herel the same are true and correct,		i. \	- \	6	described We	Al as filed to	na	
BRENDA A. BALDWIN			<b>S</b> ignature:	NY	1. Augus			
NOTARY PUBLIC STATE OF KANSAS		(	Address)	10 N Marl	ket, \$te 205,	, Wichita, Ks.		
MY APRI EVOLUCE A: 24.94	SWORN TO befo	огө т	e/this	th day	of August	19 90	· 	
			/ See	wea Col	Luch	- Line		
My Commission	Expires . 6.2	4.5	24/	Not	ary Public	2 -		
my commission	-^ 60 1. 03 1.	<u> </u>			· —-	•		