STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-097-21,240-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Parkin "F" Wichita, Kansas. 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely 660 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3350 Ft. from E Section Line. LEASE OPERATOR TXO Production Corp. SEC. 32 TWP. 29S RGE. 18 XXXXX(W)-ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 COUNTY Kiowa PHONE#(316) 269-7655 . OPERATORS LICENSE NO. 5171 Date Well Completed 6-12-87 Character of Well D&A Plugging Commenced 6-12-87 Plugging Completed 6-12-87 (OII. Gas. D&A. SWD. Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE loint Office did you notify? <u>District #1</u>
To be filed Is ACO-1 filed? by Operator if not, is well log attached? Producing Formation _____ Depth to Top Bottom T.D. 4.955 Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content From Tο Size Put In Pulled out 8-5/8" 263 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1290' - 50 sks 40" - 10 sks 540' = 50 sksRH - 15 sks 270' - 40 sks (if additional description is necessary, use BACK of this form.) STATE CORPORATION COMMISSION Name of Plugging Contractor B-J Titan Company License No. 87 JUN 2 4 1987 Box 169, Great Bend, KS 67530 Address CONSERVATION DIVISION STATE OF Kansas _ COUNTY OF <u>Sedqwick</u> Wichita, Kansas Diane Rebstock, Agent above-described well, being first duly sworn on oath, says: That I have knowledge of the facts. statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Deane Robertock PAMELA J. DEITCHLER State of Kansas My Appt Exp. 6-14-90 (Address) 251 N. Water, Suite 10, Wichita, KS SUBSCRIBED AND SWORN TO before me this 22nd day of June _____, 19 87

My Commission Expires: June 14, 1990

Notary Public