

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21132-00-00  
Spot: SWSWNSW Sec/Twnshp/Rge: 24-4S-33W  
1345 feet from S Section Line, 1400 feet from W Section Line  
Lease Name: 'SAMSON 'A' Well #: 1-24  
County: RAWLINS Total Vertical Depth: 4600 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/16/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE  
Date/Time Plugging Completed: 05/16/2015 4:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @2715 w/50 sx  
2nd plug @1950 w/100 sx  
3rd plug @280 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

KCC WICHITA  
MAY 28 2015  
RECEIVED

Remarks: ALLIED

Plugged through: DP

6/10/15 CKM

District: 04

Signed Ed Schumacher  
(TECHNICIAN)

CM

MAY 19 2015