

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-121-28468-00-00  
Spot: SESESE Sec/Twnshp/Rge: 3-18S-24E  
335 feet from S Section Line, 550 feet from E Section Line  
Lease Name: REICHART Well #: 44-3  
County: MIAMI Total Vertical Depth: 620 feet

Operator License No.: 0  
Op Name: LANDOWNER  
Address: KS

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	562		95 SX
SURF	8.625	20		7 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/04/2015 12:00 PM  
Plug Co. License No.: 5150 Plug Co. Name: COLT ENERGY INC  
Proposal Rcvd. from: RICK RICE, COLT ENERGY Company: COLT ENERGY INC Phone: (620) 380-1236

Proposed Plugging Method: IF CAN NOT PUMP INTO WELL, RUN 1" TO THE BOTTOM, FILL CASING FULL OF CEMENT, PULL 1" OUT AND TOP OFF

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: NONE  
Date/Time Plugging Completed: 05/04/2015 1:00 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

Perfs:

RAN 2 7/8" TUBING DOWN TO BOTTOM INSIDE THE PRODUCTION CASING AND PUMPED 65 SACKS OF CEMENT TO THE SURFACE.

RECEIVED  
KCC DIST # 3  
JUN 11 2015  
CHANUTE, KS

TH

PLUGGING FEES WAIVED  
LANDOWNER PLUGGED AT  
THEIR OWN EXPENSE.

6/5/15 CKM

Remarks:

Plugged through: TBG

District: 03

Signed Taylor Herman  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUN 15 2015

CONSERVATION DIVISION  
WICHITA, KS