

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-121-28476-00-00
Spot: SESWSW Sec/Twnshp/Rge: 2-18S-24E
440 feet from S Section Line, . 956 feet from W Section Line
Lease Name: REICHART Well #: 14-2
County: MIAMI Total Vertical Depth: 560 feet

Operator License No.: 0
Op Name: LANDOWNER
Address: KS

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	520		76 SX
SURF	8.625	20		7 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/04/2015 12:00 PM
Plug Co. License No.: 5150 Plug Co. Name: COLT ENERGY INC
Proposal Rcvd. from: RICK RICE, COLT ENERGY Company: COLT ENERGY INC Phone: (620) 380-1236

Proposed Plugging Method: IF CAN NOT PUMP INTO WELL, RUN 1" TO THE BOTTOM, FILL CASING FULL OF CEMENT, PULL 1" OUT AND TOP OFF

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: NONE
Date/Time Plugging Completed: 05/04/2015 2:00 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

Perfs:

RAN 2 7/8" TUBING DOWN TO BOTTOM INSIDE THE PRODUCTION CASING AND PUMPED 65 SACKS OF CEMENT TO THE SURFACE. HOOKED ON TO THE PRODUCTION CASING AND SQUEEZED ADDITIONAL CEMENT.

RECEIVED
KCC DIST # 3
JUN 11 2015
CHANUTE, KS

TH

PLUGGING FEES WAIVED
LANDOWNER PLUGGED AT
THEIR OWN EXPENSE.

6/15/15 ccm

Remarks:

Plugged through: TBG

District: 03

Signed

Taylor C. Herman

(TECHNICIAN)

Form CP-2/3

Received
KANSAS CORPORATION COMMISSION

JUN 15 2015

CONSERVATION DIVISION
WICHITA, KS