

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-045-20815-00-00  
Spot: NWNWSENV Sec/Twnshp/Rge: 14-14S-20E  
1480 feet from N Section Line, 1480 feet from W Section Line  
Lease Name: WOODHEAD Well #: 54  
County: DOUGLAS Total Vertical Depth: 785 feet

Operator License No.: 5150  
Op Name: COLT ENERGY INC  
Address: PO BOX 388  
IOLA, KS 66749

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.875	770		0 SX
SURF	7	60		0 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/06/2015 2:00 PM  
Plug Co. License No.: 5491 Plug Co. Name: W & W PRODUCTION COMPANY, GENERAL PARTNERSHIP  
Proposal Rcvd. from: RICK RICE Company: COLT ENERGY INC Phone: (620) 380-1236

Proposed Plugging Method: IF CAN NOT PUMP INTO WELL, RUN 1" TO THE BOTTOM, FILL CASING FULL OF CEMENT, PULL 1" OUT AND TOP OFF

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: NONE  
Date/Time Plugging Completed: 04/06/2015 3:00 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

RAN 1" PIPE DOWN TO 430' INSIDE THE PRODUCTION CASING AND PUMPED 21 SACKS OF CEMENT TO THE SURFACE.

Perfs:

Top	Bot	Thru	Comments
720	727		
<p>RECEIVED KCC DIST #3 JUN 04 2015 CHANUTE, KS TH</p>			

Remarks:

Plugged through: TBG

6/10/15 CKM

District: 03

Signed

Taylor Citterman  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUN 08 2015

CONSERVATION DIVISION  
WICHITA, KS