

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-171-21131-00-00  
Spot: NWSESENE Sec/Twnshp/Rge: 9-17S-34W  
2285 feet from N Section Line, 649 feet from E Section Line  
Lease Name: DECKER Well #: 5-9  
County: SCOTT Total Vertical Depth: 4950 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S VOSS RD STE 600  
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	267		WITH 185 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/08/2015 3:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2454' WITH 50 SX CMT. 2ND PLUG AT 1550' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 320' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE  
Date/Time Plugging Completed: 05/08/2015 5:00 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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KCC WICHITA  
JUN 05 2015  
RECEIVED

6/10/15 CPM

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Larry Harris ALBERT II  
(TECHNICIAN)

RECEIVED  
JUN - 2 2015  
KCC DODGE CITY

SA