

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 12-17-63  
 DEC 17 1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Terrel of Gulf Oil Corporation has this date requested permission to plug the following described well:

Mr. Terrel guarantees payment of the plugging fee.

Operator's full Name: Gulf Oil Corporation

Complete Address: 316 Union Center, Wichita, Kansas

Lease Name: Brunnell Well No. # 1

Location: C NE NE Sec. 6 Twp. 29 Rge. 30(E) (W) W

County Gray Total Depth 5499 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Terrel was instructed to plug the well as follows:

- 1740' of 8 5/8" surface pipe, cemented with 675 sacks.
- Spot 30 sacks cement at 1600', in drill pipe. Fill hole
- with drilling mud to 40', cementing plug, bridged with
- hulls, cemented with 10 sacks to base cellar.
- Bridge and cement rat and mouse hole with 4 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent