

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Smith of Northern Natural Gas Co. has this date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: Northern Natural Gas Co.

Complete Address: Box 1069 Hugoton, Kansas

Lease Name: City Of Sublette Well No. # 1

Location: App.C. W/2 NE Sec. 32 Twp. 29 Rge. (E) (W) 32

County Haskell Total Depth 2768 Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Smith was instructed to plug the well as follows:

8 5/8"-522' Circulated w/cement. 5 1/2"-2755' Circulated w/cement.

Plug back to 2667' Top perforations 2625'

Plug bottom w/10 Sax.cement top cement 2525' Mid 2525' to 450'

Spotted 10 Sax.cement 450' to 350' Mid 350' to 60'

Plug, 6 Sax.cement 60' to 0

RECEIVED
STATE CORPORATION COMMISSION
5-15-64
MAY 15 1964
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,
[Signature]
Conservation Division Agent