

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. J.L.Jenkins of United Producing Co., Inc. has this date requested permission to plug the following described well:

Mr. J.L.Jenkins guarantees payment of the plugging fee.

Operator's full Name: United Producing Co., Inc.

Complete Address: Box 946 Liberal, Kansas

Lease Name: A.H. Lehman Well No. # 1

Location: C NW SE Sec. 21 Twp. 29 Rge. (E) (W) 34

County Haskell Total Depth 5503' Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. J.L.Jenkins was instructed to plug the well as follows:

8 5/8" 1821' Circulated w/cement. 5 1/2" 5502' Cemented.

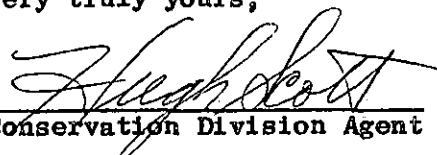
Plug back-5290' Top Perforations-5055'

Band 5290' to 5000' 5 sax.cement 5000' to 4975'

Mud 4975' to 650' Plug and 30 sax.cement 650' to 550'

Mud 550' to 50' Rock bridge 50' to 40' -15 sax.cement 40' to 0

Very truly yours,

  
 Conservation Division Agent