FORM - CP-2 Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner Secretary RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



MAY 7 1965

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear	Sir
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Mr.	Jack	c Ga	bbert		of _	Gabb	ert-Jor	ıes,	Inc.	ha	a th	is
date	reques	ted	permis	sion t	o plu	ig the i	ollowing	g des	bedira	well:		
Mr.	Ge	abbe	rt		guara	ntees p	ayment o	of the	e plugg	ging f	e.e.	
Oper	ator's	ful1	Name:	Hink	s Pet	troleu	m Co.,	c/o	Gabbe	rt-Jo	nes	Inc.
Comp.	lete Ad	idres	is:	514 (orphe	eum Bl	dg., Wi	<u>chit</u>	a. Ka	nsas		
Leas	e Name:			Thoma	as		Well	No		# 1		
Loca	tion:_		C	SW SI	<u> </u>	Sec	. 22 Tw	9. <u>30</u>	Rge	<u>7</u> (E)	(W)_	W_
Coun	ty		Kin	gman		To	tal Dep	th <u>43</u>	27'011	l Well		
Gas 1	We11	1r	put We	11	_SWD	We11	D & A_	<u>X, 1</u>	Lost Ho	1e	•	
Mr	Gab	ber	t.	w	as in	structe	ed to plu	ug the	e well	as fo	110w	· 6 :
202	of 8	3 5/	8" su	rface	pipe	e, cem	ent cir	cula	ted.	Fill	hol	.e
with	h dri]	llin	g mud	to 20	001,	lst c	ementir	ıg pl	ug, b	ridge	∍ wi	.th
hul	ls, ar	nd c	ement	with	25 8	sacks.	Fill h	ole	with	drill	ing	, ,
mud	to 40),	2nd c	ement:	ing p	olug,	bridge	with	hull	s, ar	ıd c	em-
				to b	ase (cellar	. Bride	ge an	d cem	ent 1	at	hole
witl	h 2 sa	cks	•	•			Very	truly	yours,	,		