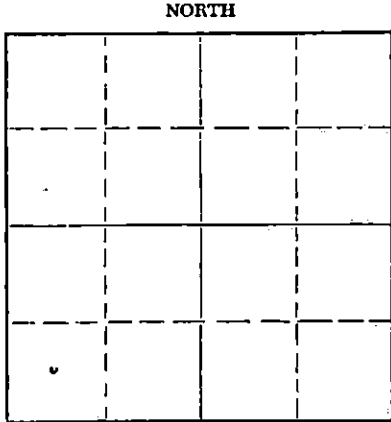


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Kingman County, Sec. 23 Twp. 28S Rge. 7W (E) (W)
Location as "NE/CNW%SW%" or footage from lines Ctr SW SW
Lease Owner Texaco Inc.
Lease Name F. R. Johnson Unit Well No. 1
Office Address 614 Bitting Bldg.-Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-4- 19 61
Application for plugging filed Plugged by Rotary 19 61
Application for plugging approved 11-3- 19 61
Plugging commenced 11-3- 19 61
Plugging completed 11-3- 19 61
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fred W. Hampel
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 4358' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	273'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole filled w/heavy laden rotary mud fr 4358-270'. Bridge plug set @ 270'. Dumped 20 sacks cement fr 270-200' and dumped havey rotary mud fr 200-40'. Set Bridge Plug @ 40' and 13 sacks cement to top of surface casing.

RECEIVED
STATE CORPORATION COMMISSION
NOV 27 1961
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Capitt Drilling, Inc.
Address 814 Union Center - Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
M. C. HARRELL (employee of owner) or (~~agent or contractor~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. C. Harrell
614 Bitting Bldg.-Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21 day of November, 19 61

My commission expires 6-20-64

A. E. Boyd
Notary Public.

15-095-01338-0000

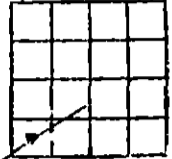
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company. TEXACO, INC.
Farm. F. R. Johnson No. 1

SEC. 23 T. 28 R. 7W
C SW SW

Total Depth. 4358'
Comm. 10-14-61 Comp. 11-2-61
Shot or Treated.
Contractor. Capitt Drlg.
Issued. 1-27-62

County Kingman
KANSAS



Elevation. 1562' KB

CASING:

8 5/8" 273' cem w/240 sq.

Production. Dry

Figures Indicate Bottom of Formations.

sand & red bed.	170
clay & shale	273½
shale & lime	585
shale & shells	870
shale & lime	1240
lime & shale	1380
shale & lime	1644
lime	1655
shale & lime	1833
lime & shale	2015
shale & lime shells	2225
shale & lime	2620
shale	2635
lime	2745
shale, lime & sand	2858
shale & lime	3271
lime & shale	3350
shale & lime	3455
lime	3535
lime & shale	3575
lime	3710
lime & shale	3774
lime	3912
shale	3971
lime	4062
lime & chert	4089
lime	4151
shale & lime	4174
lime	4191
lime & shale	4273
shale & lime	4348
lime	4358 RTD
Total Depth	

TOPS: SCOUT

Marmaton	3722
Cherokee	3855
Mississippi	3972
Misener	4329
Viola	4344
Simpson	4354

Run Sonic & Laterolog w/Gamma Ray.