## WELL PLUGGING RECORD

Give All Information Comple	tely
Make Required Affidavit	-
Mail or Deliver Report to: Conservation Division State Corporation Commi 21I No. Broadway Wichita, Kansas	ssion :

State Corporation Commission 211 No. Broadway	Kinamas	ล	<b>G</b>	c 21 m	- 28s n	(E) $(W)$
Wichita, Kansas		E/CNW#SW#"			v <u>p. 200</u> kge. <u> </u>	(E) $L(W)$
NORTH	☐ Lease Owner_	Artnell	Compan	y & Leben		, Inc.
iii	· Lease Name	_Lowe		<u> </u>		Well No. 1
	Office Address	<u>533 Pet</u>	<u>roleum</u>	Building,	Wichita.	<u>Kansas</u>
<del> </del>				r Dry Hole)	<u>Dry Hole</u>	
		pleted				<u>1958</u> _
		plugging filed_			<del> </del>	19 <u>58</u>
		plugging approv				19 <u>58</u> _
		enced				19 <u>58</u>
		leted		g formation	Dry Ho	19 <b>58</b>
	ricason for aba	ndomment of wel	or producin	g tormation		
	If a producing	well is abandon	ed. date of la	ast production		19
						e plugging was com-
Locate well correctly on above Section Plat	menced?	Ye	S	<del></del>		<del></del>
lame of Conservation Agent who supe						
roducing formation			Botton	n 7	Total Depth of V	Vell3992
how depth and thickness of all water,	, oil and gas formation	ns.				
OIL, GAS OR WATER RECORD	S				C	ASING RECORD .
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED DUT
	<u> </u>	-		8-5/8"	2151	
			-	- <del>0-5/0- </del>	<u> </u>	
					-	
	<del></del>	<u> </u>		<del></del>		<del> </del>
		<u> </u>	ļ	<u> </u>		
Describe in detail the manner in	<u> </u>	<u> </u>	<u> </u>	<del></del>		
and 10 sacks of cer		Compressor				27, 1950.
· · · · · · · · · · · · · · · · · · ·						
	<del></del>			<del>-</del>	<del>.</del>	<u> </u>
				<del></del>	·	<del></del>
	<del>-</del>					
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	/16 - 13:0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. 71.07			
Jame of Plugging Contractor		l description is neces		or this sneer)		
Address		Great Be		sas		
					<del></del>	
TATE OF KANSAS Jim B. McWill	, cot	UNTY OF		ON		f the above-described
well, being first duly sworn on oath, s bove-described well as filed and that	says: That I have kn the same are true ar	nd correct. So h	facts, statem	ents and matters	herein containe	d and the log of the
		(Signature)	im B. N	CWilliams	<u> </u>	
المقطاع الم	500 C	/ Å	ox_355,	McWilliams Great Be	nd <u>, Kansa</u>	as
SUBSCRIBED AND SWORN TO before	re me this31	thday of_	Ju1		, 19	<del>5</del> 8
2 CONTRACTOR WITH CHANGE TO DELO	13 13 1	uay or_	PI	1.11 1	1, 194	- <del></del>
17 Pag 5 1 2	121		alain	11 7/10/10	year _	M-4-2-7-71-77
ly commission expires Decembed	r 14, 1961	<del></del> .	Elaine	H. STATE CORD	EIVE	Notary Public.
				ין אַטע ב	DRAILUH COMMI	SC024
			21210	AU	6 8-4"-	19/70
1.0		PLUG		4	<sup>u</sup> 4 1958 <sup>ATION</sup> DIVISI	158
1 1 1			26 R 7	11 / 1010		

FILE SEC 21 T 26 R TW BOOK PAGE 120 LINE 18

CONSERVATION DIVISION Wichita, Kansas

## DRILLERS LOG.

#1 Lowe

15.095-60434-0000

CASING RECORD: 215' of used 8-5/8"

COMPANY:

Artnell Company & Leben Drilling, Inc. DESCRIPTION: C NE SE Section 21-28S-7W

surface casing.

CONTRACTOR: Strata Drilling, Inc.

Kingman County, Kans.

COMMENCED:

TOTAL DEPTH: 39921

COMPLETED:

July 17, 1958 July 29, 1958

ELEVATION: 1547' KB

FORMATION	FROM	<u>TO</u>	REMARKS
Clay Sand Red Shale Gray Shale Shale Shale & Shells Shale & Lime Lime & Shale & Sandy Lime Lime & Shale Lime TOTAL DEPTH 3992	3040 32470 3470 35665 37635 38966 3980	10 25 110 190 1215 2892 3045 3045 3725 3763 3763 3763 3763 3763 3763 3763 376	Ran 215' (11 Jts.) of used 8-5/8" surface casing; cemented with 175 sacks of cement, 2% Gel and 2% Calcium Chloride.  DST #1 Packer set @ 3970'. Total Depth 3980'; tool open 1 hour, gas to surface in 3 min. Gaged 771,000 cu. ft. Recovered 150' muddy water. IFP 210 1bs. FFP 210 1bs. BHP 1450 1bs. in 20 minutes.  DST #2 Packer set @ 3982'. Total Depth 3992'; tool open 1 hour, gas to surface in 7 min. gaged 240,000 cu. ft. declined to 139,000 cu. ft. Recovered 240' salt water. IFP 130 1bs. FFP 130 1bs. BHP 1340 1bs. in 20 minutes.

STATE OF KANSAS COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

B. McWilliams, Secy-Tres.

Subscribed and sworn to before me this 31th day of July, 1958.

RECEIVED STATE CORPORATION COMMISSION

AUG 4 1958

CONSERVATION DIVISION

Clause H. Jaylor Public Elaine H. Taylor, Notary Public

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My Commission Expires:

December, 14, 1961

Wichita, Kansas