

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-21,151-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600
2310' FWL &
LEASE (FARM) UNRUH "B" WELL NO. #5 WELL LOCATION 660' FWL COUNTY Kiowa
970' FSL 4620' FEL
SEC. 14 TWP. 29S RGE. 18W EXX(W) TOTAL DEPTH 4861' PLUG BACK TD 4861'

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 518' CEMENTED WITH 400 SACKS
CASING SIZE 4-1/2" SET AT 4849' CEMENTED WITH 100 SACKS
PERFORATED AT Open-hole from 4850-4861'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug open-hole with 5 sxs sand + 10 sxs cement with dump bailer. Cut casing @ ± 4100'. POOH w/ casing. Plug surface pipe with 1 sx hulls, 6 sxs gel + 100 sxs Econolite cement. Cut off surface casing.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5605
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104
2-12-1987
FEB 12 1987

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 CONSERVATION DIVISION 6/87
ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jeffrey S. Childs Jeffrey S. Childs
(Operator or Agent)

DATE: 2-09-87

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado City Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
MAY 17 '87
EXPIRES

February 17, 1987

WELL PLUGGING NOTICE

Unruh "B" #5
970'FSL 4620'FEL
Sec. 14-29S-18W
Kiowa County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).