STATE OF KANSAS
STATE CORPORATION COMMISSION'
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

RECEIVED

JAN 10 1966 966

| Lease Owner_           | Kenneth                                | Rupp            |                   |              | Was Chike Will Chikary |                 |                  |               |
|------------------------|--|-----------------|-------------------|--------------|------------------------|-----------------|------------------|---------------|
| (Applicant)<br>Address | 1035 Wic                               | hita Plaza Bu   | uilding, Wi       | chita Kansa  | as                     | Pet terrape and |                  |               |
| Lease (Farm N          |  | 1               |                   |              |                        | Well No         | 1-               |               |
| Well Location          | c SW NE                                | Sec             |                   |              |                        |                 |                  |               |
|                        |  | ,<br>           | •                 |              |                        |                 |                  |               |
|                        |  | Oil Well        |                   |              |                        |                 |                  |               |
|                        |  | pplication?     | ,                 |              |                        | •               |                  |               |
| <del></del>            | to be fil                              | ed later        |                   |              |                        |                 | ·                | <del></del>   |
| <del></del>            | <del></del>                            |                 |                   | <del></del>  | ·                      |                 |                  | <del>-</del>  |
| Date and hour          | plugging is                            | desired to be   | gin <u>10 p</u> . | m., Decembe  | er 29,                 | 1965            | ·                |               |
| Plugging of t          | the well will                          | be done in acc  | cordance wit      | h the Rules  | and Regul              | lations o       | of the Stat      | te            |
| Corporation C          | ommission.                             |                 |                   |              |                        |                 |                  |               |
| Name of the p          | person on the                          | lease in char   | ge of well o      | wner L.      | C. Brau                | 1               |                  |               |
| ,                      |  | <del></del>     | Address           | 1114 Carro   | oll, La                | rned, Ka        | nsas             |               |
| •                      |  | . Edmiston Dr   |                   |              |                        |                 |                  |               |
| Address                | 425 First                              | National Ban    | k Building        | , Wichita,   | Kansas                 |                 |                  |               |
| Invoice cover          | ing assessme                           | nt for plugging | g this well       | should be se | nt to F                | Kenneth         | Rupp             |               |
| <del> </del>           | ······································ |                 | _Address_l        | .035 Wichita | Plaza                  | Bldq.,          | Wichita,         | Ks.           |
| and payment w          | vill be guara                          | nteed by applic | cant.             |              |                        |                 |                  |               |
|                        |  |                 | Signed:           | 14           | ,                      | th              | Pluff            |               |
|                        | •                                      |                 | ~                 | A.           | pplicant               | or Actin        | ng <b>Kap</b> nt | - <del></del> |

Date:

January 7, 1966

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor, Chairman Commissioner Commissioner Socretary Gon. Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January La 1966

### WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Nichols

C SW NE 35-29-18W

Knowa 500L1

Plugging Contractor E. K. Edmiston Drlg. Co.

Gentlemen:

1035 Wichita Plaza Wichita, Kansas

Woods Petroleum-Kenneth Rupp

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kensas is hereby assigned to supervise the plugging of the above named well.