

6-9-1959

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JUN 9 1959

WELL PLUGGING APPLICATION FORM

File One Copy

CONSERVATION DIVISION
Wichita, Kansas, TULSA, OKLA

Lease Owner FALCON SEABOARD DRILLING COMPANY Address PAN AMERICAN BLDG., TULSA, OKLA
(Applicant)
Lease (Farm Name) BROWN Well No. 2

Well Location C SE NE NE Sec 32 Twp. S 29 Rge. 18 (E) - (W) X

County KIOWA Field Name (if any) NICHOLS

Total Depth 5030' Oil Gas Dry Hole DRY HOLE

Was well log filed with application? If not, explain:

WILL BE FILED AS SOON AS LOGS ARE AVAILABLE

Date and hour plugging is desired to begin 10 AM JUNE 9, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

C. O. PROTCHETT Address GREENSBURG, KANSAS

Plugging Contractor COMPANY TOOLS

Plugging Contractor's License No.

Address

Invoice covering assessment for plugging this well should be sent to

FALCON SEABOARD DRILLING Co Address EAST MEZZANINE, PAN AMERICAN BLDG., TULSA, OKLAHOMA

and payment will be guaranteed by applicant.

FALCON SEABOARD DRILLING COMPANY

J. A. Brown
Applicant or Acting Agent

Date JUNE 8, 1959.

PLUGGING
FILE SEC 32 T 29 R 18 W
BOOK PAGE 44 LINE 16



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 9, 1959

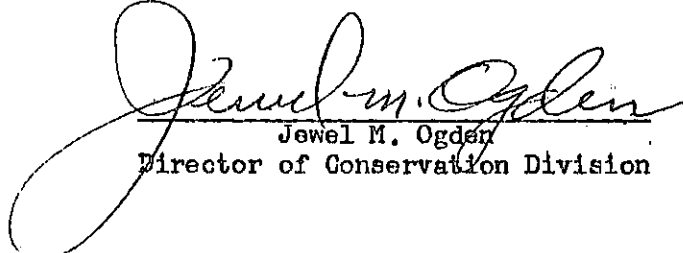
Well No. 2
 Lease Brown
 Description ONE 1/2 SEC 32-29-18N
 County Kiowa
 File No. 44-16

Falcon Seaboard Drilling Co.
 East Mesquite
 Pan American Building
 Tulsa, Oklahoma

Contentment

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022