

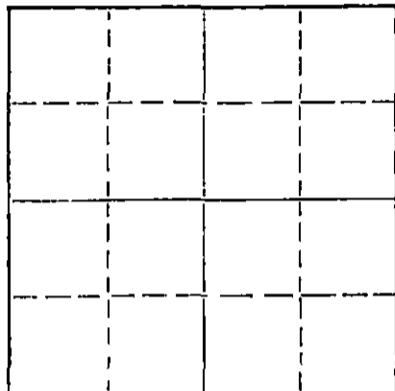
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

KIOWA County. Sec. 21 Twp 29S Rge. (E) 18 (W)  
Location as "NE/CNW/SW" or footage from lines 482 FNL & 335' FEL 54/14  
Lease Owner MISCO INDUSTRIES - Finders Oil Company  
Lease Name UNRUH "B"-5 Twin Well No. \_\_\_\_\_  
Office Address 257 N. Broadway, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 8/4 19 73  
Application for plugging filed 8/4 19 73  
Application for plugging approved 8/4 19 73  
Plugging commenced 8/4 19 73  
Plugging completed 8/4 19 73  
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well RUSS BIBERSTEIN  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3595 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Clay, sand, shale and sand		0	514	8 5/8	514	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mud to 350', Plug - 1/2 sack hulls, 35 sack cement

Mud to 40', Plug and bridge to hold Kelly - 10 Sacks cement, 2 Sacks Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION

AUG 14 1973

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

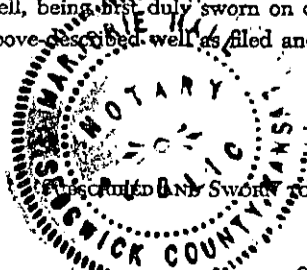
Name of Plugging Contractor GABBERT-JONES, INC.  
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

GABBERT-JONES, (employee of owner) or (~~OWNER~~) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James S. Sutton, II  
830 Sutton Place, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 10 day of August, 19 73



Marjorie Hall  
Notary Public.

My commission expires Nov. 29, 1975

15-097-20173-0000

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

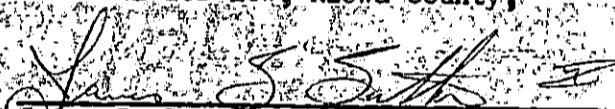
UNRUH "B" 5 Twin  
482' FNL & 335' FEL SW/4  
Section 21-29S-18W  
Kiowa County, Kansas

Commenced: July 27, 1973  
Completed: August 4, 1973

OPERATOR: MISCO INDUSTRIES - Finders Oil Company

Depth From	Depth To	Formation	Remarks
0	70	Clay-sand	Ran 13 joints of used 28# 8 5/8" csg. set @ 514' cemented w/375
70	518	Shale-sand	sks common, 3% CC, 2% Gel.
518	549	Redbed-shale	P.D. @ 2:30 AM 7/28/1973
549	1100	Anhydrite-shale-sand	Cement Circ.
1100	1460	Shale-shells-salt	Centralizer below bottom collar
1460	1995	Shale	
1995	2472	Shale-lime	
2472	2805	Lime	
2805	3208	Lime-shale	
3208	3410	Lime	
3410	3595	Lime-shale	
3595	TD		DRY AND ABANDONED

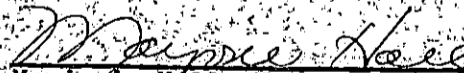
I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled 482' FNL & 335' FEL, Section 21-29S-18W, Kiowa County, Kansas, to the best of my knowledge and belief.

  
James S. Sutton, II

STATE OF KANSAS )  
) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 10th day of August, 1973, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

  
Marjorie Hall, Notary Public

My commission expires  
November 29, 1975



RECEIVED  
STATE CORPORATION COMMISSION  
AUG 14 1973  
CONSERVATION DIVISION  
Wichita, Kansas