STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		owa				9S_Rge18 XK/W	
Mail or Deliver Report to	Locatio	on as "NE/	cnw}sw}'	or foota	ge from li	nes	
Conservation Division			W/2 W/2	NW/4			
State Corporation Comm.	Lease	Lease Owner Rains & Williamson Oil Co., Inc.					
245 North Water	Lease 1	Lease Name Unruh Well No. #1					
Wichita, KS 67202	Office			Court 220	W Dougla	s, Wichita,Ks.	
	T Charact	ter of Wel	Compl	leted as 0	il. Gas o	Dry Hole)	
	[0,72,20.	01 01 701	_		,		
1 ! ! !	77. 4 77.			Hole		7.0	
╿╌ <i>╌</i> ╶┤╌╶╌┆╌		ell comple			7-11		
1 i l !		ation for			7-11		
1 ! ! !		Application for plugging approved 7-11-77 19					
\[Plugging commenced 7-11-77 19					
		Plugging completed 7-11-77 19					
1 ! ! !	Reason	Reason for abandonment of well or producing formation					
		Commercial quantities of oil not found.					
	Ifapı	roducing w	ell is a	bandoned,	date of 3	last production	
						19	
Least will appear to make the	Was per	mission o	otained	from the	Conservati	on Division or	
Locate well correctly on above Section Plat	its age	ents before	e pluggi	ing was co	mmenced?	Yes	
Name of Conservation Agent w	_			_	_	afford, Kansas,	
Producing formation	•	oth to top			Total Dev	oth of Well 5006	
Show depth and thickness of							
onow depen, and imagine work		L and Bub		,			
OIL, GAS OR WATER RECORDS						14.0000	
OIL, COST OR WATER RESOURCE						ASING RECORD	
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT	
		<u> </u>		8 5/8"	585	None	
· · · · · · · · · · · · · · · · · · ·	·						
	,						
Describe in detail the ma	aner in which	the well	was plug	gged, indi	cating who	ere the mud fluid	
		620' w/40 40' w/12		R E	CEIVED ORATION COMM	NISSION	
					G 0 4 1977		
					0 0 1 10. 1		
		<u> </u>		CONSE	RVATION DIVISION	ON .	
					chita, Kansas		
						·	
							
	l description	is necess	ary, use	BACK of	this sheet	t)	
Name of Plugging Contractor_	Rains & Will	liamson Oil	Co., I	nc			
· · · · · · · · · · · · · · · · · · ·							
STATE OF Kansas	COUN	TY OF	Sedgw	ick		ss.	
	of Point C VI	111	(emplo	vee of owr			
Wilson Rains, President of the above-described well,	<u>Or Kains & Wi</u> heing first d	Illamson c	#1 K8+ P	, igg	hat I hav	e knowledge of	
the facts, statements, and ma	ttone homoin	ary sworn	on dath	low of th	o chave-d	osamihad wall	
as filed and that the same ar	e true and co	rrect. So	helm m	e God.	e above-u	escribed well	
	:			1 -6			
•	(Sig	nature)	Mille	in So	سترس	•	
	:		272-0	222	222	1. 1. 1	
		435 <u>Pa</u>	<u>ge tour</u>	t, 220 W.	Douglas, V ddress)	<u>Vichita, Kans</u>	
CIDCOTTED AND CHOOM TO	hafawa wa 454		do	- - ·	•	10	
SUBSCRIBED AND SWORN TO	before me thi	s <u>2</u>	day	OIAug	ust	· 19 77	
with TA M. S.	÷			·.	1 -	()	
and the same of Park			Au	aneta	m.	veen	
Mr. Sommi double	1		//uani	ta M. Gree	n No	tary Public.	
My commission expires							
·	10-4-79		V				
	10-4-79		V				
THE USE LIGHT	_10-4-79	· · · · · · · · · · · · · · · · · · ·	V				
AB FIG.	10-4-79		V				
A P I I S P I I S P I S	10-4-79		V				
B L I C K CO.	10-4-79	· · · · · · · · · · · · · · · · · · ·	V				

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc. SEC. 21 T. 29S R. 18W LOC. W/2 W/2 NW/4 WELL NAME: COUNTY: Unruh #1 Kiowa RIG NO. #8 TOTAL DEPTH 50061 ELEVATION 2264 KB COMMENCED: 6-29-77 COMPLETED: CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 585' w/300 sx. common, 3% cc., 2% gel. PRODUCTION:

(Figures Indicate Bottom of Formations)

Sand & Clay	425
Sand & Redbed	· 859
Shale .	1185
Shale, Redbed & Lime	1845
Lime & Shale	2345
Shale & Lime	2590
Lime & Shale	5006
ROTARY TOTAL DEPTH	5006

RECEIVED MISSION
STATE CORPORATION COMMISSION
AUG O 4 1977
AUG O A 1977
CONSERVATION DIVISION
Wichita, Kansas

ointment Expires:

STATE OF Kansas)	
COUNTY OF Sedgwick) SS:	
, Wilson Rains, President of	Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing	is a true and correct copy of the log of the
wel	1.
•	
	Milson Bring
CHESTIFICATION OF THE PROPERTY	Wilson/Rains
Subscribed and sworn to before me this 2	day of
Subscribed and sworn to before me this 2	day of August , 1977.