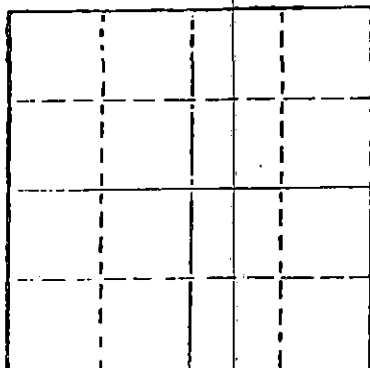


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ford County. Sec. 1 Twp. 29S Rge. 25 W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
30' W. of 13' E of 50' NW SE SE
Lease Owner Murfin Drilling Company
Lease Name GOETZ (Re-drill #2) Well No. 1
Office Address 617 Union Center Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole



Date Well completed 6-20-79 19____
Application for plugging filed 6-20-79 19____
Application for plugging approved 6-20-79 19____
Plugging commenced 6-20-79 19____
Plugging completed 6-20-79 19____
Reason for abandonment of well or producing formation _____
Dry Hole

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 15420'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13-3/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1100' w/60 sx.
2nd plug @ 40' w/15 sx.
5 sx. in the rat hole

RECEIVED
STATE CORPORATION COMMISSION
JUL - 5 1979

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

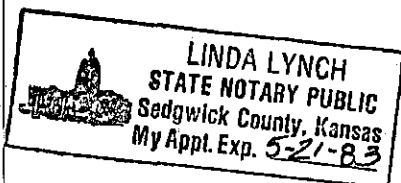
(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of JULY, 1979

My commission expires

May 21, 1983

Linda Lynch
Linda Lynch Notary Public.

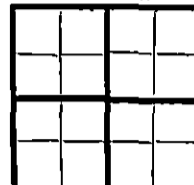


WELL LOG

COMPANY MURFIN DRILLING COMPANY
 FARM GOETZ (Re-drill #2) #1
 RIG. NO. 19
 TOTAL DEPTH 5420'
 COMM. 6-3-79 COMP. 6-20-79
 CONTRACTOR MURFIN DRILLING COMPANY
 CABING
 20 10
 15 8
 12 6
 13 = 3/8" 5 w/85 sx.

SEC. 1 T. 29S R. 25W
 LOG. 30' W. of 13' E of
 50' NW SE SE SE

COUNTY Ford
 KANSAS



ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

530' Shale & Sand
 562' Plug & Cement
 1054' Shale
 1056' ANHYDRITE
 1198' Shale
 1884' Shale & Lime stks
 2600' Shale & Lime
 2810' Lime & Shale
 2995' Shale & Lime
 4480' Lime & Shale
 4607' Lime
 4620' Lime & Shale
 4820' Lime
 4919' Lime & Shale
 5420' Lime RTD

RECEIVED
 STATE CORPORATION COMMISSION
 JUL - 5 1979
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas)
 County of Sedgwick) ss:

Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the GOETZ #1 (Re-drill #2) well.

Wm. S. Shropshire
 Wm. S. Shropshire, Asst. Gen. Mgr

Subscribed and sworn to before me this 2nd day of JULY 1979

My Commission Expires: May 21, 1983

LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83

Linda Lynch
 NOTARY PUBLIC