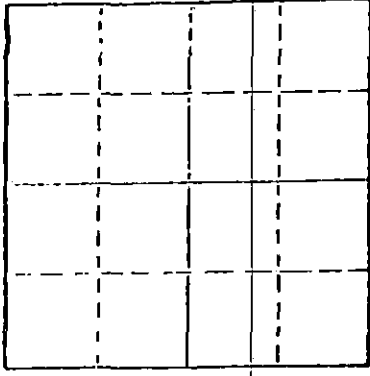


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ford County, Sec. 1 Twp. 29S. Rge. 25 X/W
Location as "NE/CNW/SW" or footage from lines
Skid rig 13' East of 50' NW SE SE
Lease Owner Murfin Drilling Company
Lease Name GOETZ (re-drill #1) Well No. 1
Office Address 617 Union Center Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed 6-2-79 19
Application for plugging filed 6-2-79 19
Application for plugging approved 6-2-79 19
Plugging commenced 6-2-79 19
Plugging completed 6-2-79 19
Reason for abandonment of well or producing formation
Heaving Formation and Crooked Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 500' w/60 sx.
2nd plug @ 40' w/60 sx.
Bridged with sacks -- started w/40 sx. went down hole so, filled with 20 additional Sx. 5 sx. in the rat hole.

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STATE CORPORATION COMMISSION

JUN 10 1979

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
CONSERVATION DIVISION
Wichita, Kansas
6-19-1979

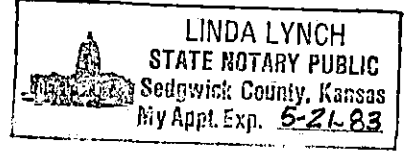
STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of June, 1979.

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



WELL LOG

COMPANY Murfin Drilling Company

SEC 1 T. 29S R. 25W
LOC. Skid rig 13' East of
50' NW SE SE SE

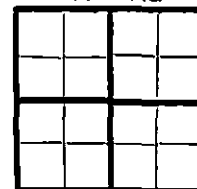
FARM GOETZ (re-drill #1) #1

RIG. NO. 19

TOTAL DEPTH 1065'

COUNTY Ford KANSAS

COMM. 5-30-79 COMP. 6-2-79



CONTRACTOR Murfin Drilling Company

CASINO

| | | |
|----|----|------|
| 20 | 10 | |
| 15 | 8 | |
| 12 | 6 | none |
| 13 | 5 | |

ELEVATION 2621'

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

135' Clay
 1030' Clay, Shale & Sand
 1065' Shale

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 19 1979
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the GOETZ #1 (re-drill #1) well.

Wm. S. Shropshire
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 15th day of June 1979.

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch - NOTARY PUBLIC

LINDA LYNCH
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83