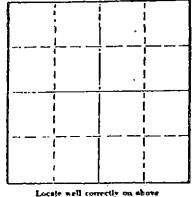
STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202	Lease Noffice Charact Date We Applica Applica Pluggin Reason Lost If a pr Was per its age pervised Dep	SE S	in Dril Z 7 Union 1 (Compl ded- ted plugging ed ed onment con ell is a btained e pluggi	center Eleted as g filed g approve abandoned from the ing was covered to the content of the covered to the cove	age from I	Vell No. 1 Vichita, KS 67202 Or Dry Hole) 19 19 19 19 19 19 19 19 19 Ing formation 18t production 19 ion Division or YES	
OIL, GAS OR WA'TER RECORDS						CASING RECORD	
FORMATION (X)	NTENT	. FROM	то	SIZE 8-5/8	PUT IN 499'	. PULLED OUT	
	•		<u> </u>	0-3/0	1 TJ J	 	
Describe in detail the manner was placed and the method or metho plugs were used, state the charac feet for each plug plug & put in	ods used ter of se set	in introd	ucing it pth place 500' w/ D' w/10	into the ced, from 50 sx(B sxSTATE CO	e hold.	f cement or other feet to e w/rocks & cmt.	
				ODNO	FRUITION DIVIC	<u> </u>	
	CONSERVATION DIVISION						
(If additional desc Name of Plugging Contractor Murf				BACK of	this shee	et)	
STATE OF Kansas Wm. S. Shropshire, Asst. Gen. of the above-described well, being the facts, statements, and matters as filed and that the same are tru SUBSCRIBED AND SWORN TO before	Mgr. Mur first du herein de e and con (Sign	rfin Drlg. uly sworn contained rrect. So nature) Wm. 617	on oath, and the help me S. Shro Union C	says: log of the God. pshire, tenter Bu of June	That I have above of Asst. Gen.	we knowledge of desCribed well	
My commission expires May 21, 1983		للمبيري Lin	da Lynch			otary Public.	
my commission expires			-	-			



WELL LOG

COMPANY MURFIN DRELLING COMPANY

вес. 1 т. 29S к. 25W Loc. SE SE SE

GOETZ

1 NO.

19 RIO. NO.

TOTAL DEPTH

сомм.

856'

5-24-79

СОМР. 5-29-79

CONTRACTOR

MURFIN DRILLING COMPANY

Ford KANSAS COUNTY

CABING

20

10

5/8" csg. w/ 250 sx.

ELEVATION 2621 KB

12 13

15

PRODUCTION

TOURES INDICATE BOTTOM OF FORMATIONS

1401

Clay

Sand & Lime Stk. 2951

3231

Blue Shale Shale

637' 856

Sand & Shale

STATE GORPORATION COMMISSION

JUN 1 9 1979

CONSERVATION DIVISION Vichita, Kansas

Kansas State of Sedgwick County of I. Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company' Company #1 **GOETZ** upon oath state that the above and foregoing is a true and correct copy of the log of the Wm. S. Shropshire 79 Asst. Gen. Mgr. day of_June Subscribed and sworn to before me this

My Commission Expires: May 21, 1983

LINDA LYNCH STATE HOTARY PUBLIC Sedgwick County, Konsas My Appt. Exp. <u>5-21-83</u> Linda Lynch

DP28