AF KAMSAS

1	NUMBER 15-081-20.661-000

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202	K.A.R		API NUMBER 15-081-20.661-000				
MICHITA, KANSAS 07202	TYPE AR						
	NOTICE: Fill of			3450 Ft. from S Section Line			
•	office with	to Cons. Dlv. in 30 days.					
				1980 Ft. from E Section Line			
LEASE OPERATOR BEREXCO INC.	SEC30_	SEC. 30 TWP. 295 RGE. 32 XXXXXX (W)					
ADDRESS 970 Fourth Financial Ce	COUNTY _	COUNTY <u>Haskell</u>					
phone#(316) <u>265-3311</u>	Date We	Date Well Completed 12/17/90					
Character of Well <u>D&A</u>	Plugging	Plugging Commenced 12/17/90					
(Oîi, Gas, D&A, SWD, input, Wa	Plugging	g Completed	12/17/90				
Did you notify the KCC/KDHE Jo	int District Of	fice prior to	plugging .	this well?	_ <u>yes</u>		
Which KCC/KDHE Joint Office di	d you notify?	District	<u> </u>				
is ACO-1 filed? <u>yes</u> lf	not, is well le	og attached?_					
Producing Formation	Depth	to Top	Botte	BottomT.D			
Show depth and thickness of al			•	W.EC.	5-7-11-		
OIL, GAS OR WATER RECORDS		c	ASING RECO	RD	D. Constant		
Formation Content	From	To Size	Put In	Pulled out	$\frac{r_{\circ 0}}{r_{\circ 1}} = \frac{r_{\circ 0} r_{\circ 0}}{r_{\circ 1}}$		
		8-5/8"	1700	0 '			
					1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
Describe in detail the manner	in which the we	il was plugge	d. Indicat	ing where th	e mud fluid was		
placed and the method or metho were used, state the character	ds used in intro	oducing it in	to the hole	e. If cement	or other plugs		
Plugged w/225 sxs 60/40 poz	mixed w/60% gel	as follows:					
40 sxs @ 710', 10 sxs @ 40',	13 SXS 11 KH.	<u>IU SXS in MH.</u>					
(If additional desc	ription is neces	ssary, use <u>BA</u>	CK of this	form.)			
Name of Plugging Contractor	Hallibur	ton		License No			
Address <u>Box 1598, Liber</u>	al, Kansas 679	01					
STATE OF Kansas	COUNTY OF	Sedgwick -		_,ss.			
Van F. Griffin		(Em	ployee of (Operator) or	(Operator) of		
above-described well, being fi statements, and matters herein the same are true and correct,	contained and	the log of the	e above-der	ave knowledg scribed well	e of the facts, as filed that		
	•			th Financial	Conton		
SUBSECTION AND	D CHORN TO 1	(Address)	Wichita	th Financial Kansas 672	202		
SUBSCRIBED AN	D SWORN TO befor	1 \	~	ot Japuary	,19 <u>91</u>		
			MAC Note	<u>」・しか</u> ary Public	<u> </u>		
My Commission Expires: 10/31/94							

JOHANNA S. DOBLER
Notary Public - State of Kanada Form CP-4
My Appt. Expires | 1/3/194 Revised 08-84