STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building / Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-081-20,653-LEASE NAME Holloway

WELL NUMBER 2-20

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TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.						100'S 30'E SPOT LOCATION <u>S/2 N/2 SE</u>		
LEASE OPERATOR BEREXCO INC.						SEC. 20 TWP. 29SRGE. 32 KX) or (W		
ADDRESS 970 Fourth	n Financial Center,	Wichita	, KS	<u>672</u> 02		OUNTY <u>Haskell</u>		
					Da	ate Well Complete	d <u>9/30/90</u>	
PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5363						lugging Commenced_	9/30/90	
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)						lugging Completed	9/30/90	
Did you notify th	e KCC/KDHE Joint D	istrict	Offic	e prlor t	o plugging	g this well? <u>ye</u>	s	
Which KCC/KDHE Jo	int Office did you	notify?		Distric	t I	·		
Is ACO-1 filed?	<u>ves</u> If not,	is well	log	attached?				
	onNA					rtomT.D		
Show depth and th	ickness of all wat	er, oil	and g	as format	ions.		-	
OIL, GAS OR WATER RECORDS CASIN						NG RECORD		
Formation	Content	From	То	Size	Put in	Pulled out		
<u> </u>				8-578	1832	0		
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the mud fluid was the hole. If ceme depth placed, from	the manner in whe placed and the ment or other plugs of the plugs of t	thod or modern where used as the second seco	metho d sta •	ds used in	n introduc haracter c	ing it into of same and		
(If add	ditional description	on is ne	cessai	rv. use B	ACK of thi	s form.)		
Name of Plugging (Address <u>Box 1598,</u>	Contractor			ourton	· · · · · · · · · · · · · · · · · · ·	_License No		
STATE OF Kansas	CO	DUNTY OF	Sec	lgwick		, 55.		
Van F. Griffin						 -	•	
(operator) of abov	ve-described well, of the facts, staff ove-described well,	being f	irst o and ma ∰Mtha	duly sword atters her		erator) or says: That ined and	•	
1 / ·		9 传统。		(Signa	ature)_	10-7/00	<i>T</i>	
	CONSERVATIO	N DIVISION	-29-1	1993 (Addre	ss) 970	Fourth Financial	Center	
r r.1	s u B ^W ichtre	10575ND SV	YORN 1	TO before	me this 2	9 day of October	, 19 <u>90</u>	
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Form CP-4 Revised 01-84

Notary Public