STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

| \.\    |         |                    |
|--------|---------|--------------------|
| X ¹API | NUMBER_ | 15-081-20,526 -000 |

| 200 Colorado Derby                          | Building                             | , K. M. K.                                | K. N. K 62 - 3 - 117 /y |  |               | LEASE NAME Boatright #3           |                                 |  |
|---|--------------------------------------|---|-------------------------|--|---------------|-----------------------------------|---------------------------------|--|
| Wichita, Kansas 67                          | 202                                  |   |                         |  |               |                                   |                                 |  |
| •   | NOTI                                 | TYPE OR PRINT NOTICE: Fill out completely |                         |  | WELL NU       | WELL NUMBER #3                    |                                 |  |
|   | and                                  |   |                         | return to Cons. Div.<br>flce within 30 days. |               | 4030° Ft. from S Section Line     |                                 |  |
|   | · ·                                  | OTTICE WITHIN                             |                         |  | <u> 1250'</u> | 1250° Ft. from E Section Line     |                                 |  |
| LEASE OPERATOR KANSAS NATURAL GAS, INC.     |                                      |   |                         | <u></u> _                                    | SEC. 13       | TWP. 298 RGE                      | 32W(E)or(W)                     |  |
| ADDRESSP.                                   | 501                                  | COUNTY                                    | Haskell                 | County                                       |               |                                   |                                 |  |
| PHONE#(913) 625-7353                        | OPERATORS                            | LICENSE N                                 | o <b>.</b>              | #5269  | Date We       | ll Completed                      | 4-11-89                         |  |
| Character of Well _ Chase Series - Wet.     |                                      |   |                         |  | Pluggin       | g Commenced                       | 9-27-89                         |  |
| (OII, Gas, D&A, SWD,                        | , Input, Water S                     | upply Wel                                 | 1)                      |  | Pluggin       | g Completed                       | 9-27-89                         |  |
| The plugging proposa                        | al was approved                      | on  |                         | 9-26-  | -89           | <del></del>                       | (date)                          |  |
| by Mr. Stev                                 |                                      |   |                         |  |               |                                   |                                 |  |
| Is ACO-1 filed? Ye                          |                                      | •   |                         |  |               |                                   |                                 |  |
| Producing Formation                         |                                      |   |                         |  |               |                                   |                                 |  |
|   |                                      |   |                         |  |               | OIII <u>2/22</u> 1 •              | 2/501                           |  |
| Show depth and thick                        | kness of all wat                     | er, oil a <sub>l</sub>                    | nd gas                  |  |               |                                   |                                 |  |
| OIL, GAS OR WATER F                         | RECORDS                              |   |                         | C/   | SING RECO     | RD D                              | FREIVED                         |  |
| Formation (                                 | Content                              | From                                      | То                      | Size   | Put in        | Pulled out                        |                                 |  |
| Fresh Water                                 | 8 5/8"                               | Surface                                   | 571                     | <u>8 5/8"</u>                                | 571'          | 0c                                | T 03 1989                       |  |
|   | 5.1/2"                               |   |                         |  | 27501         | CONSE                             | HOISIVIT HEITAW                 |  |
| · · · · · · · · · · · · · · · · · · ·       |                                      |   | <u>  </u>               |  |               | <del></del>                       | ichita, Kansus                  |  |
| Describe in detail,t<br>placed and the meth | the manner in wh<br>hod or methods u | ich the we<br>sed in in:                  | eli wa<br>trodud        | is plugged<br>:Ind it in                     | i, Indicat    | ing where th                      | e mud fluid w                   |  |
| were u <u>s</u> ed, state t                 | he character o                       | f same a                                  | nd de                   | pth place                                    | ed, from_     | _feet to                          | feet each se                    |  |
| umped 40/60 Pox (H)                         |                                      |   |                         |  |               |                                   |                                 |  |
| erforations ( appro<br>bottom of anhydrite  |                                      |   | _                       | _  | -             |                                   |                                 |  |
|   |                                      |   |                         |  |               |                                   |                                 |  |
| urface) and set a 2<br>itness for the Kcc   | was Mr. Richard                      | Lacy of D                                 | odge                    | Gity.  | CK of this    | form.)                            |                                 |  |
| Name of Plugging Cor                        | ntractor : DOWELI                    | SCHLUMBE                                  | ERGER                   |  |               | License No                        |                                 |  |
| AddressUlys                                 | ses, Kansas 67                       | <u> </u>                                  |                         |  |               |                                   | <u> </u>                        |  |
| NAME OF PARTY RESPON                        | SIBLE FOR PLUGG                      | ING FEES:                                 |                         | KANSAS                                       | NATURAL GA    | AS. INC.                          |                                 |  |
|   |                                      |   |                         |  |               |                                   |                                 |  |
| STATE OF KAN                                |                                      |   |                         |  |               |                                   |                                 |  |
| Store Letming                               | - Kansas 7                           | aterial Gos                               | , Inc                   | (E   | mployee o     | f Operator)                       | or (Operator)                   |  |
| statements, and ma                          | itters herein co                     | ury sworn<br>ntained ar                   | on oa<br>nd the         | tn, says:                                    | he above-     | ave knowleag<br>described we      | е от тле таст<br>II as filed th |  |
| the same are true an                        |                                      |   | d •.                    |  | _             | teve Lehning                      |                                 |  |
|   |                                      |   | ( A                     | ddress)                                      | P.o. £        | 30x 4 815 Sub                     | lette Ko.                       |  |
|   | SCRIFED AND SWOT                     | RN TO befo                                |                         |  | <b>.</b>      | . 0 /                             | , 00                            |  |
| C.A. MYER                                   | as                                   |   | -, - 1110               |  | <u>~</u> ~~,  | A Pra                             |                                 |  |
| My Appt. Exp. Feb. 1                        | 1, 1993                              |   |                         | ·  | No+:          | <u>("-M. Mulen</u><br>arv Publica | 12                              |  |
| Му  | Commission Expir                     | -es:_ <i>2-1</i>                          | 1-93                    | ·  |               | ,                                 |                                 |  |