## STATE OF KANSAS STATE CORPORATION COMMISSION

15-095-00548-00-00 Form CP-4

Give All Information impletely Make Required Affidatit Mailtor Doliver Report to; Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas  |                               | gman   | County   | . Sec. 11                             | Twp. 29 Rge        | <u>, 9W</u> <del>(</del> 2E)(W   |  |
|--|-------------------------------|--|--|---------------------------------------|--------------------|--|--|
| NORTH  |                               | "NE/CNW%SW%"   | or footage from                                  | m lines                               | N/2 SW SE          |  |  |
|  |                               | Lease Owner Conrardy Joint Venture c/o C. E. Ridley Lease Name Conrardy Well No. 3 |  |                                       |                    |  |  |
|  |                               | ss Box 484   | Great Be   | nd, Kans                              | as                 | _ Well No  |  |
|  |                               | Well (completed  |  |                                       | Δ.                 | 1  |  |
|  | •                             | ompleted   |  |                                       |                    |  |  |
|  | l l                           | _  |  |                                       |                    | 19:  |  |
| 1 1  | Application f                 | or plugging approv   | red  |                                       |                    | 19   |  |
|  | Plugging cor                  | nmenced<br>npleted   |  | <del>.</del> .                        | - 1 1              | 19   |  |
|  |                               |  |  |                                       |                    |  |  |
|  | Reason for a                  | bandonment of wel  | l or producing                                   |                                       |                    |  |  |
|  | 76 a maduat                   |  | :J' JC t   |                                       |                    |  |  |
|  |                               | ng well is abandon   |  |                                       |                    | 19<br>fore plugging was co   |  |
| Lecate well correctly on above<br>Section Plat                             | menced?                       |  | yes  |                                       | t of its agents be | ore bingama was co   |  |
| Name of Conservation Agent who s   | supervised plugging of        | this well  | Fred   | Hampe1                                |                    |  |  |
| Producing formation  |                               | . Depth to top   | Bottom   |                                       | _ Total Depth of   | f We <u>ll 4506' F</u> ,   |  |
| Show depth and thickness of all wa   | iter, oil and gas format      | tions.   |  |                                       |                    |  |  |
| OIL, GAS OR WATER RECO   | ORDS                          |  |  |                                       | 1                  | CASING RECORD  |  |
| FORMATION  |                               | PMM.   | -  |                                       |                    | <del> </del>   |  |
| PURMATION  | CONTENT                       | FROM   | TO   | SIZE                                  | PUT IN             | PULLED DUT   |  |
|  |                               |  | <del>                                     </del> | <del></del>                           |                    | <del> </del>   |  |
|  |                               | -  | <del>                                     </del> |                                       |                    | <del>                                     </del>   |  |
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| <del></del>  |                               |  | :  | <del></del>                           | <u> </u>           | <u> </u>   |  |
|  | Bottom, sand                  | to 4480' -   | ı sacks c  | ement                                 | " - 4500' -        | - 100 sacks ce   |  |
|  | Water plug a                  |  |  |                                       | <u> </u>           |  |  |
| <u> </u>   | 10' R. B. at<br>R. B. 10 sacl |  | acks ceme  | nt- mua                               | <u>ro πτο.≕</u>    | · <u> </u>   |  |
|  | 10 R. B 30                    |  | ks cement  |                                       |                    | TO PARTIE TO THE |  |
|  |                               | 10' - 10 sac   |  |                                       |                    | Constant   |  |
|  | R. B                          | 30' - 10 sac   | ks cement  | · · · · · · · · · · · · · · · · · · · |                    | 77.3.CE 9.   |  |
|  | <del> </del>                  |  |  |                                       |                    | Mr. 15. 81   |  |
|  |                               |  |  |                                       | <u> </u>           | "4p - 7  |  |
| <del></del>  |                               |  |  |                                       |                    | <del>55/30-</del>  |  |
|  | · · · · · ·                   |  |  | <del></del>                           | <del></del>        | <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>   |  |
|  |                               |  |  |                                       |                    | - 1 C/2  |  |
|  |                               |  |  |                                       |                    |  |  |
| V ( M  | (If addition Southwest Cas    | mal description is neces   | Lary, use BACK                                   | of this sbeet)                        | ~                  | 06-66  |  |
| Name of Plugging Contractor Address  |                               | eat Bend, Ka   |  | · .                                   |                    | -25-40   |  |
| Address  |                               |  |  |                                       |                    |  |  |
|  | •                             |  |  |                                       |                    |  |  |
| STATE OF Kansas  |                               |  |  |                                       |                    |  |  |
| Sidney D. Miller -   | President                     | ((   | employee of o                                    | wner) or (ov                          | vner or operator)  | of the above-describ   |  |
| well, being first duly sworn on oat<br>above-described well as filed and t | h, says: That I have          | knowledge of the   | facts, statemer                                  | nts, and matt                         | ers herein contai  | ned and the log of t   |  |
| above-described wen as med and t   | nat the same are true         | and correct. So I  | eip me God.                                      | 1                                     | 0.500              | 0  |  |
| $\sum_{i=1}^{n} x_i = x_i$   |                               | (Signature)  | Loden  | <u> دد</u> کړ                         | _ mill_            | is Vrisians  |  |
|  |                               |  | april  | NBu                                   | o Con              | vsas   |  |
| B  | a                             | ,  | 1  | ,                                     | (Address)          |  |  |
| Subscribed and Sworn to b  | efore me this 24              | day of_  | _March ,   | n                                     | , 19               | <u>66</u>  |  |
|  |                               |  | <i>\\\</i>                                       | anda                                  | C. So              | encer  |  |
| My commission expires Feb. 28  | 1968                          |  |  | · · · · · · ·                         |                    | Notary Public.   |  |

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas

508 East Murdock,

AURORA GASOLINE Company-

Farm. Conrady

3

11 T. 29 C N/2 SE SE SEC.

R. 9W

Total Depth. 45091

Comm. 1-1-56

WAR IN IEL

Comp. 1-6-56

Shot or Treated.

Contractor.

Issued. 3-18-61

CASING:

8" 145' 5"

4506'

Kingman County

KANSAS

Elevation. 1703

124 BOPD Production.

Figures Indicate Bottom of Formations.

## COMPLETE DRILLERS LOG NOT AVAILABLE

TOPS: SCOUT

Lansing

3575 Mississippi 4212

Kinderhook

**433**0 4504

Total Depth

Viola

4509

RECEIVED STATE CORPORATION COMMUSSION

JUL 16 1964

CONSERVATION DIVISION Wichita, Kansas