

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,423

LEASE NAME Knop

WELL NUMBER #1

SPOT LOCATION NW SE SE

SEC.35 TWP.29 SRGE.12 (E) OR (W)

COUNTY Pratt

DATE WELL COMPLETED 4-14-84

PLUGGING COMMENCED 4-14-84

PLUGGING COMPLETED 4-14-84

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273
Wichita, Kansas 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes (CL)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice V. Leslie

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3000

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	260'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1500' 50 SX
510' 50 SX
300' 40 SX
40' 10 SX 3:00 PM
RH 10 SX
60 - 40 POZ 2% gel 3% ccl

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton LICENSE No. 5287
ADDRESS District: Pratt, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

James L. Crisler (EMPLOYEE OF OPERATOR) OR
~~NOTARY~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) James L. Crisler
(ADDRESS) James L. Crisler
P. O. Box 2273
Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF April, 1984

Faye W. Leach
NOTARY PUBLIC
Faye W. Leach

MY COMMISSION EXPIRES: September 30, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAY 03 1984
CONSERVATION DIVISION
Wichita, Kansas

5-3-84

FORM CP-4
REVISED 06-83