Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information com Make Required Affidavit	precery					
in the second se	COUNTY P	catt		SEC	29 TWP 28	S RGE. <u>14 X</u> E/W
					rom lines:	
:				•		
	Lease Owner <u>Texas Energies, Inc.</u> Lease Name <u>Barbee</u> Well No. <u>1-29</u>					
\ <u></u>						
	i					Hole): Dry Hole
29	Date Well (,	-		-	note, bry note
	1					
+						
	1					
Locate Well	keason for	abandonii	ent or	werr or br	oducing ron	nation Dry Hole
correctly on above						
Section Platt.	•					ivision or it's
·	_		-			
Name of Conservation Age	_	_				
Producing formation		Depth to	top	bott	com	r.D. 4810
Show depth and thickness	of all water	, oil and	gas fo	rmations.		
OIL, GAS OR WATER RECORD)S					Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
				13 3/8	3 30	None
			 	8 5/8.	356	None
				F:		
Describe in detail t		4			<u> </u>	
tofeet for ea	ach plug set					
			1.75 sxs	60-40 poz	2% Gel 3%	CC
	as follows	at 4790'		•		
	50 sxs a	at 920'		·		
	40 sxs a		a plug :	nd 10 eve	at 40'	
	10_sxs_	<u>in rathol</u>	le		31. 40	· · · · · · · · · · · · · · · · · · ·
		in mousel in water				
(If additional	al description	is neces	sary, u	ise BACK of	f this sheet)
Name of Plugging Contrac	ctor Wheat	tstate Oi	lfield	Services		
STATE OF Kansas E. H. Bittner	COUNTY OF	Pratt		_,ss.	•	
E. H. Bittner above-described well, be	eing first dul	(employ	yee of o	owner) or was the save of the	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	MANATARY) of the nowledge of the
facts, statements, and r	natters herein	containe	ed and t	the log of	the above-d	lescribed well as
filed and that the same	are true and	correct.	So he	Lp me God.	G11 2:	
	•		(Sign	nature)	EHBit	
				. <u>P</u> .	O. Box 947 (Addr	Pratt, KS 67124 ess)
SUBSCRIBED AND ST	WORN TO before	me this	6th	_day of	July	, 19 <u>83</u>
					· ·	,
•		•	71	www.	Saughma	otary Public.
My Commission expires:_	4:30.86			STAT	DECEIVE CORPORATION C	OMMISSION
. MARCIA B	ALICUMAN	•		•	•	
NOTARY	PUBLIC				TUL 0 8 13	83
MY APPT. EXPIRES 4	KANSAS			C	CONSERVATION DIV	USION-
and the second s	VV				Wichita, Kansa	ş.