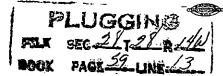
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	PR	ATT	Coun	ty. Sec. 28 1	wp. 28. Rge	. 14 (E)_W (W)
NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines NE	NE NW		
,x	1	Lease Owner COOPERATIVE REFINERY ASSOCIATION Lease Name SPINES Well No. 1					
'^	Lease Name SPINES Well No. 1 Office Address BOX 2359KANSAS CITY 42, MISSOURI						
				or Dry Hole)			
i i	Date well com	pleted				3-24	19.54
! ' !		plugging filed_			· · · · · · · · · · · · · · · · · · ·	3-24	₁₉ 54
	Application for	plugging appro	ved			3 - 24	1954
	Plugging comm	nenced	<u> </u>	<u> </u>		3 - 24	19 <u>54</u>
	Plugging comp	leted				3 <u>-25</u> RY HOLE	1954
	Reason for aba	ndonment of we	ll or producin	g formation		II HOLE	
	If a producing	well is abando	red date of I	ast production_			
<u></u>				vation Division o			
Locate well correctly on above Section Plat	menced?	<u> </u>	YES	<u> </u>			
Name of Conservation Agent who supe							-
Producing formation			Botton	m	Total Depth o	f Well_46	80 Feet
Show depth and thickness of all water,	oil and gas formation	ns.					•
OIL, GAS OR WATER RECORD	s					CASING R	ŒCORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL	ED DUT
		 		8/5 /8 ^{II}	354	- 0	
			,				
			<u> </u>	1	:		
		 	 	<u> </u>			
		·	 	 _	<u> </u>		
		-		 ' -	 	- 	
		_					
SACK AND PLACED WITH DRILL PIPE. THE DRILL PIPE. HULLS WERE PUSH ON WIRE LINE. HOLE. PLUGGING	20 SAKKS HOLE WAS ED DOWN 35 10 SACKS OF	OF CEMEN FILLED TO FEET WIT CEMENT	I WERE O 35 FE H KELLY WERE TH	ET WITH M HALLIE	D AND PO IUD AND I	OURED T L/3 SAC LUG WAS	HROUGH K OF RUN IN THE
			· · · · · · · · · · · · · · · · · · ·			· -	
. <u></u>		 		<u> </u>			
· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·				
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					. T. II. VA T	in Li	
					5-26-6	SZYVU	
				4, 3 g 3 h	(a.c.) 1970	_/	<u> </u>
					ATIO COLL	isic _N	
	· · · · · · · · · · · · · · · · · · ·	<u> </u>		<u> </u>	ILA /	610	
	C CHANGER	DRILLIN	ssary, use BACI	(of this sheet)			
Name of Plugging Contractor							
Address	BOX_300	PRAT	I, KANS	H.5			
					4		-
STATE OF KANSAS	COT	11 -= 01	PRATT	<u> </u>	., 88.		*.
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kr	owledge of the	facts, statem		er or operator) s herein contai	of the abouned and the	ve-described e log of the
		(Signature)	Josel	by			
0 00	•	= ,	PRA	TT. KANSA	.s		
				. (.	Address)		 =
SUBSCRIBED AND SWORN TO before	re me this 25t	h day of	Aug	gust	^	<u>54</u>	
			ma	ude 1	2 mc/	Bride	·
My commission expires June 30,	1955.		,			Nota	ry Public.
· (2) (2) (2) (2) (2) (2) (2) (2) (2) (2)	to the same of the same of						



544N

DRILLER'S LCG SPINES # 1 COOPERATIVE REFINERY ASSOCIATION, Etal. PRATT COUNTY, KANSAS

COMMENCED August 4, 1954 COMPLETED August 24, 1954

**		
0-180	*	Sand & gravel
180-1052	1	Red Bed & shells
1052-1650		Shale & shells
1650-1680		Anhydrite
1680-1900	, , , ,	Shale & shells
1900-2095	,	Shale & lime
2095-2260	,'	Lime
2260-2375		Shale & lime
2375-2445		Lime
2445-2565		Shale & lime
2565-2685	y.	Shale & lime shells
2685-2815	, e , , , ,	Shale & lime
2815-3230	· ·	Shale & shells
3230-3380		Shale & lime shells
3380-3390		Shale & lime
3390-3480	•	Shale & shells
3480-3990		Shale & lime
3990-4316	$\epsilon = \epsilon$	Lime
4316-4390		Shale & lime
4390-4428	· *	Lime
4428-4450		Shale & chert
4450-4482	,	Shale & lime
4482-4556		Lime & chert
4556-4608	• •	Coring
4608-4650	u .	Shale & lime
4650-4680	•	Arbuckle
4680		TOTAL DEPTH

I certify that the above drillers log is true and correct as being taken directly from the daily drilling reports of the Spines #1.

J./E. Selby SCHAFER DRILLING COMPANY

STATE OF KANSAS: COUNTY OF PRATT: SS:

Subscribed and sworn to before me this 25th day of August, 1954.

My commission expires June 30, 1955.

Wall Die

PLUGGING
FEET SEG 21 121 R/W
WOOK FAGE 32 UNE 13

Moude B meBride

Notary: Rublich ED

NOTARY: RUBLICH ED

AUG 26 1974

CONSERVATION DIVISION

Wichita, Kenson