## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Complete                      | ∍7 <b>À</b>                       | •                  | •  |                               |                        |                       |
|--|-----------------------------------|--------------------|--|-------------------------------|------------------------|-----------------------|
| Make Required Affidavit                            |                                   | <u>Pratt</u>       |  |                               |                        | 28 Pge. 14W xx        |
| Wail or Deliver Report to                          | Locatio                           |                    | /CNW } SW 2 "                                    | or foots                      |                        |                       |
| Conservation Division                              |                                   | C N                | TE NE  |                               |                        |                       |
| State Corporation Comm.                            | Lease                             |                    |  | Gas Corp.                     |                        |                       |
| 245 North Water                                    | Lease                             | vame Ree           | ed 'L'   |                               | · ·                    | ell No. 1             |
| Wichita, KS 67202                                  |                                   |                    |  | Douglas, W                    |                        |                       |
|  |                                   |                    |  | leted as O                    | il, Gas or             | r Dry Hole)           |
|  |                                   |                    |  | Dry H                         | lole                   |                       |
|  |                                   | ell comple         |  | /26/80                        |                        | 19                    |
|  | Applic2                           | etion for          | brnddryd   | ; filed <u>1</u>              |                        | 19                    |
| l i l i  | Applica                           | ation for          | plugging   | s spyroved                    |                        |                       |
| l  |                                   |                    |  | 11/26/80                      | <del></del>            | 19                    |
| 1 1 1  |                                   |                    |  | 11/26/80                      |                        | 19                    |
|  | Rezson                            | Jor aband          | conment c  | i well or                     | producing              | g formation           |
| i  | +                                 | ال دامه م          | 1977   | hend                          | Ho+                    | Ret                   |
|  | Tr s br                           | Oudcing R          | ·  | .vancoped,                    | wate Of .              | last production       |
|  | 325                               | missis=            | ibtain-d   | from the                      | Conservati             | 19<br>ion Division or |
| Lacate well convertly on showe Section Plat        | •                                 |                    |  | irom the l<br>ing was con     |                        | on Lavision or<br>Yes |
| lame of Conservation Agent wh                      |                                   |                    |  | _                             |                        |                       |
| ame of Conservation Agent wh<br>roducing formation | o supervised<br>Dep               |                    |  |                               |                        | oth of Well           |
| Show depth and thickness of a                      |                                   |                    |  |                               |                        | 4480'                 |
| •  | ,                                 | .0                 | w en 14  |                               | لفصدر                  |                       |
| OIL, GAS OR WATER RECORDS                          |                                   |                    | -  |                               |                        | CASING PECORD         |
| FORMATION  | CONTENT                           | . FROM             | TO   | SIZE                          | PUT IN                 | PULLED OUT            |
| , 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | Surface                           | 0                  | 413  | 8-5/8"                        | yes                    | no no                 |
|  |                                   |                    | - <del></del>                                    |                               | ,                      |                       |
|  |                                   |                    | 1_   |                               |                        |                       |
|  |                                   |                    |  | (i                            |                        |                       |
| Describe in detail the man                         |                                   |                    |  |                               |                        |                       |
| feet for each p                                    | olugiset.                         |                    |  |                               |                        | <del></del>           |
|  | lug @ 420' with<br>lug @ 40' with |                    |  |                               | <del></del>            |                       |
|  | lug @ 40' with                    | sauks              |  | <u></u>                       |                        | <del></del>           |
|  | omplete @ 4 a.m                   | i. 11/26/80        | <del>,                                    </del> |                               | <del></del>            |                       |
|  |                                   |                    |  |                               | <del></del>            |                       |
|  | <del></del>                       |                    |  |                               | STATE RECE             | =11/                  |
|  |                                   |                    |  |                               | CO. PURA               | TION AS               |
|  |                                   |                    |  |                               | DEO                    | 12 101011             |
|  |                                   |                    |  |                               | 75.7                   | 619px-80              |
| (If additional                                     | description                       | is necess          | ary, use   | BACK of                       | th@scapeet             | t)                    |
| (If additional ame of Plugging Contractor_         | Slawson Dri                       | lling Comm         | any, Inc.  |                               | Wichita, Ka            | DIVISION              |
|  |                                   |                    |  |                               |                        |                       |
|  |                                   |                    |  |                               |                        |                       |
| ATE OF Kansas                                      |                                   | TY OF              | Pratt  | <u></u> -                     |                        | SB.                   |
| James C. Remsberg, Slawson                         | n Drilling Comp                   | any, Inc.          | (employ  |                               | er) or (or             | wher or operato       |
| the above-described well, h                        | being first du                    | uly sworn          | on oath,   | , says: T                     | hat I have             | e knowledge of        |
| e facts, statements, and mat                       | tters berein d                    | contained          | and the  | log of th                     |                        |                       |
| filed and that the same are                        | e true and com                    | erect, Se          | o melp me  | e wod.                        | 2 -                    |                       |
|  | / C4                              | nature) (          | 1/2  | K                             | -                      |                       |
|  | (51gi                             |                    | lames C.   | Remsberg                      | andeld                 | -9                    |
|  |                                   |                    | UU Dougl   | Remsberg<br>as Building<br>(A | g, Wichita.<br>ddress) | , Kansas 67202        |
| SUBSCRIRED AND SUPPLY TO                           | pefore me ***                     | s 12 <sup>./</sup> | day d  | •                             | -                      | / , 19 80             |
| SUBSCRIBED AND SWORN TO E                          | me This                           | 12                 | Tay (  |                               | <u>//</u>              | <del></del>           |
| The second of the second                           |                                   | (I)                | The said   | 2 Horas                       | Ginn.b                 |                       |
| TARVE  |                                   | Mar                | ry Lou Va  | ylor)                         | Not                    | tary Public.          |
| commission expires January                         |                                   |                    |  |                               | V                      |                       |
| PUBLICA  | <u>, 17, 1</u> 981                | <u> </u>           |  |                               |                        |                       |
| シグロBVVファミ  | 7 17, 1981                        | <del></del> _      |  |                               |                        |                       |
| A AMARIA   | 7 17, 1981                        | <del></del>        |  |                               |                        |                       |
| ATE OF KALL  | 7 17, 1981                        | <del></del>        |  |                               |                        |                       |

## DRILLERS LOG

OPERATOR:

Texas Oil & Gas Corp.

200 West Douglas

Wichita, Kansas 67202

WELL NAME:

Reed 'L' #1

C NE NE Sec. 26-28S-14W Pratt County, Kansas

CONTRACTOR:

Slawson Drilling Company, Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

11/14/80

COMPLETED:

11/26/80

RTD:

44801

SURFACE CASING:

8-5/8" set at 413' with 350 sx cement

0' to 442' Red Bed & Surface Hole 442' to 1200' Red Bed Lime & Shale

1200' to 1854' Shale

1854' to 4366' Lime & Shale 4366' to 4406' Mississippian 4406' to 4480' Lime & Shale

RTD 4480'

STATE OF KANSAS

COUNTY OF SEDGWICK

I, James C. Remsberg, of the Slawson Drilling Company, Inc. hereby state the above is an accurate copy of the Reed 'L' #1 log for Texas Oil & Gas Corp.

James C. Remsberg

Subscribed and sworn to me this

12th day of December, 1980

Mary Lou Taylor, Notary

RECEIVED
STATE CORPORATION COMMISSION

DEC 1 6 1980

CONSERVATION DIVISION Wichita, Kansas

My commission expires January 17, 1981