STATE OF KANSAS STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 RECEIVED
STATE CORPORATION COMMISSION CP-4
Rev. 12-15-80 OCT 0 1 1982 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Comp	letely ,					
Make Required Affidavit	COUNTY Pratt		SEC.	4 TWP. 28S	RGE. 15 XE/W	
	COUNTY Pratt Location as in o		r footage f	rom lines:		
, , , , , , , , , , , , , , , , , , ,	T Longo Ornor Th				<del></del>	
	Lease Owner Th				_	
	Lease Name <u>Betschart</u> Well No. 1 Office Address 105 S. Broadway, Suite 640, Wichita, KS					7000
	Character of Well					7202
<del>*</del>	1	_		•	·	
	Date Well Comple					
	<u> </u>	Application for plugging filed 09-27-82 Plugging commenced 09-27-82				
	Plugging complete					
	ľ		_			
Locate Well	Reason for abandonment of well or producing formation					
correctly on above Section Platt.	Was permission obtained from the Conservation Division or it's					
occuron rade.	•					
Name of Conservation Agen						·
Producing formation		- <del>-</del>				
Show depth and thickness				•	- · <u>- <del>- · · · · · · · · · · · · · · · · · ·</del></u>	
•	•				n de la	
DIL, GAS OR WATER RECORDS					Casing Record	
Formation	Content Fr	om To 392	Size 8 5/8	Put in	Pulled Out	
		·	0 070			
		<del></del> }	<del></del>	<u></u>		
Describe in detail th						
Fluid was placed and the or other plugs were used, tofeet for each	state the charac	ter of sam	e and depth	placed, from	feet	
	40 sacks @	450				
	10 sacks in					
Cemented with 1	.05 sacks of 50	0/50 Pozr	nix, 4% g	el, 3% cc.		
(If additional	description is n	ecessary,	use BACK of	f this sheet)	(	
lame of Plugging Contract	105 S. Broa	adway, Si	uite 640	Wichita	, KS 67202	
Kenneth D. Spearbove-described well, because, statements, and many	COUNTY OF Section (eming first duly swo	plovee of	,ss. owner) or i, says: I	(owner or oper	ator) of the	
iled and that the same a	are true and corre	ect. So he	elp me God.	the above-des		
		(Sic	nature)		5000	
		COLE		S. Broadwa	y, Suite 640 s) Wichita, KS	6720
SUBSCRIBED AND SW	ORN TO before me t	:his <u>30 t</u>	day of	September,	19_82	
		- <u></u> -	la Priess	<u> Dela</u>		
ty Commission expires: <u>Se</u>	ptember 10, 19	984	, , , , , , ,	<b></b> -	ELLA PRIE	ss
	· ·			-1111	NOTARY PUE STATE OF KA My Appl Exp. Sept	NEAS