STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-151-21476

API NUMBER

200 Colorado Derby Building Fichita, Kansas 67202	LEASE NAME Cosby
TYPE OR PRINT NOTICE: F);; out completely and return to Cons. Div. office within 30 days.	WELL NUMBER #4
	Ft. from S Section Line
Common Production	Ft. from E Section Line SEC. 1 TWP. 285 RGE. 15 XX (EXFOR(W)
EASE OPERATOR Serveo Production	
ADDRESS P. O. Box 266, Plains, Kansas 67869	COUNTY Pratt
PHONE#816) 563-7840 OPERATORS LICENSE NO. 3597	Date Well Completed
Character of Well <u>oil</u>	Plugging Commenced 4-13-88
Oll, Gas, D&A, SWD, input, Water Supply Well)	Plugging Completed 1515
Did you notify the KCC/KDHE Joint District Office prior to p	lugging this well? yes
Which KCC/KDHE Joint Office did you notify? District	#1 - 7
is ACO-1 fired? yes If not, is well log attached?	
Producing Formation Depth to Top 4468	
Show depth and thickness of all water, oil and gas formations.	
OIL, GAS OR WATER RECORDS CASING RECORD	
Formation Content From To Size P	420
53 4	2141.60
Describe in detail the manner in which the well was plugged, blaced and the method or methods used in introducing it into were used, state the character of same and depth placed, from Bottom: Sand & 5 Sks cement. Top: #400 Hulls, min 69 col 10 sks gel. 100# hulls, release woods.	the hole. If cement or other plugs m_feet tofeet each set.
$\frac{69}{0.7300}$ shut in ,	
(If additional description is necessary, use <u>BACK</u> of this form.)	
Name of Plugging Contractor <u>Great Bend Casing Pullers, Inc.</u> License No. 4635 CP	
Address Box 768, Great Bend, Kansas 67530	
STATE OF Kansas COUNTY OF Barton	,ss.
	oyee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true aspare of the components of the facts. (Signature)	
APR 1 9 1000 (Address) Box 7/88, Great Bend, Kansas 67540	
SUBSCRIBED AND SWORN TO before me this 15+	
CONSERVATION DIVISION Wichita, Kansas	resea & Mullen
My Commission Expires: 1-13-90 ** ** ** ** ** ** ** ** **	

MOTARY PUBLIC - State of Kansas

LOVELLA L. MULLEN

My Appt Exp. 1-13-90