STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202 U .

ţ

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER 15-151-22,019	_00-00

LEASE	NAME	Dauner
	,	

 	1.	-21

TYPE OR PRINT	WELL NUM	BE
MOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.	3 <u>30</u> F	t.

330 Ft. from (S/N Line of Section (circle one)

4950	E +	from(E)W	tine	٥f	Section	(circle	

Revised 12-9

LEASE OPERATOR F. G. H	Holl Company, L.I		SP01	LOCATION	SW	SWSW
ADDRESS 6427 E. Kellogg P.O. Box 780167			SEC.	21 TUP	295 s. RGE _12	(E) or (V)
CITY, STATE, ZIP Wichi	ta, Kansas 672	278-0167				~
PHONE#(316) 684-8481				e Well Complete	- Parishana	
Charater of Well Oil			Date	e Plugging Comm	enced Oct. 16	, 1997
(Oil, Ga	s, D&A, SWD, Input, Wa	ter Supply Well)	Date	e Plugging Comp	leted Oct. 23	, 1997
The plugging proposal was	s approved on 8/3					(date)
Steve Durran	it				(KCC D	istrict Agent's Name)
Is ACO-1 filed? Yes	If not, is well	log attached?		<u> </u>		
Producing Formation(s) M	-			* 77 42		T.D.4770
 Show depth and thickness	of all water, oil and	gas formations.				PBTD 4737'
OIL, GAS OR WATER RECORD	S			•	CA	SING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
	SURFACE	0	311'	8 5/8 ["]	311'	0
,	CASING	0	4769'	4 1/2"	4769'	2700'
· ·				1 1/2	4703	2700
						
<u> </u>						
Described in detail the used in introducing it i feet toOn Oct. 16, the	nto the hole. If ceme _ feet each set.	nt or other plugs	were used, state	the character	of same and depth	placed, from
casing at 2700',						
plugging with 30						
8 5/8 wiper plug				iv sk. ger	., 100 LDS. III	1115,
o o/o urbor brad		nal description is		BACK of this fo	n∎.)	
Name of Plugging Contrac	tor Pratt Well S	ervice INC.				
License No. 5893	·	•		ૡૐ		•
Address P.O. Box 84	7 Pratt, Kans. 6	7124				
NAME OF PARTY RESPONDIBL	E FOR PLUGGING FEES:	F. G. Holl C	ompany, L.L.	C		
STATE OF Kansas	COUNTY OF P	ratt		,ss.		
Stephen E. Hart	/ Office Manager	(Em	ployee of Operato	or or (Operator) of above-descri	bed well, being first
duly sworn on oath, says: Th well as filed that the s	at I have knowledge of ame are true and corre	the facts, statem ct, so help me Go	ents, and matter: d.	s herein contai	ned and the log of	the above-described
(Signature)	en Exact	<u> </u>			No. Post	931/ ₂
(Address) P. O. Box	847 Pratt, Kans	s. 67124	, (CURS, CV	101. CD
SUBSCRIBED AND SWORM	1 70 before we this $\frac{3}{2}$	day of	October	_, 19 <u>97</u>	Wichia Ton	902 (MARSON)
•	() Ceni	Notary P	Mullic/		Nanca VICH	11-03-97
My Commission Expire	s: 06/19/00			W. FURGASON	S SIN	Form CP-4

KENNETH W. FURGASON

Notary Public - State of Kansas My Appt. Expires 06/19/00