

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,370 ⁰⁰⁻⁸⁰

LEASE NAME Dauner "A"

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C NE SE

LEASE OPERATOR Kan-Ex, Inc.

SEC. 21 TWP. 29 RGE. 12 (E) OR (W)

ADDRESS 110 S. Main, Wichita, Kansas 67202

COUNTY Pratt

PHONE # (316) 267-2585 OPERATORS LICENSE NO. 6327

DATE WELL COMPLETED 12-22-83

PLUGGING COMMENCED 12-22-83

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 12-22-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes (CL)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? -----

PRODUCING FORMATION ----- DEPTH TO TOP ----- BOTTOM ----- T.D. 4729'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug at 810' with 50 sacks.
Set 2nd plug at 420' with 40 sacks.
Set 3rd plug at 40' with 10 sacks.
15 sacks in the rat hole, 5 sacks in the water well 60/40 posmix,
2% gel, 3% CC, plug down at 4:30 AM 12-22-83.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103
ADDRESS 422 Union Center, Wichita, Kansas 67202

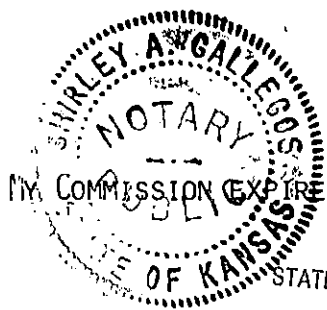
STATE OF State COUNTY OF Sedgwick, SS.

D. Messinger (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
(ADDRESS) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF December, 1983

[Signature]
NOTARY PUBLIC
Shirley A. Gallegos



RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

JAN 09 1984
01-09-84
CONSERVATION DIVISION
Wichita, Kansas