

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED FORM CP-1  
STATE CORPORATION COMMISSION 6/4/84

APR 9 1986

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

4-9-86

6/86

API NUMBER 15-097-20,166A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, KS 67202 PHONE # (316) 262-3192

LEASE (FARM) Ralstin B WELL NO. 1 WELL LOCATION C SW SE COUNTY Kiowa

SEC. 36 TWP. 29S RGE. 20 ~~(X) or (W)~~ TOTAL DEPTH 5274 PLUG BACK TD NA

Check One:

OIL WELL X GAS WELL        D & A        SWD or INJ WELL        DOCKET NO.       

SURFACE CASING SIZE 8 5/8 SET AT 1127 CEMENTED WITH 500 SACKS

CASING SIZE 4 1/2 SET AT 5273 CEMENTED WITH 250 SACKS

PERFORATED AT 5129-35; 5140-46 (squeezed) 5132-42; 4797-4802

CONDITION OF WELL: GOOD X POOR        CASING LEAK        JUNK IN HOLE       

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL       

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield, Box 632, Greensburg, Kansas 67054 PHONE # (316) 862-5979

ADDRESS       

PLUGGING CONTRACTOR        LICENSE NO.       

ADDRESS        PHONE # ( )       

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson

(Operator or Agent)

J. Mark Richardson

DATE:       

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 1986

EXPIRES

April 9, 1986

#### WELL PLUGGING NOTICE

Ralstin B #1  
C SW SE  
Sec. 36-29S-20W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).