

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)  
Kelso Casing Pulling, Inc. purchased from:  
LEASE OPERATOR Allen Hanson (Land-owner) OPERATORS LICENSE NO. 6050  
P.O.Box 824  
ADDRESS Pratt, Kansas, 67124 PHONE # (316)-672-9471  
LEASE (FARM) Thompson(OWWO) WELL NO. 1 WELL LOCATION SE SE SE COUNTY Pratt  
SEC. 24 TWP. 28 RGE. 14w ☒ or ☐ (W) TOTAL DEPTH 4670' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL ☒ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 340' CEMENTED WITH circ. SACKS  
CASING SIZE 4 1/2" SET AT 4250' CEMENTED WITH 150 SACKS  
PERFORATED AT 4101-04' & 3992-94'

CONDITION OF WELL: GOOD ☒ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kelso w/Kelso Casing Pulling, Inc. PHONE # (316)-938-2457  
P.O.Box 347  
ADDRESS Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050  
P.O.Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

①

DATE: 7-1-86

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

OCT 2 1986

EXPIRES

July 2, 1986

### WELL PLUGGING NOTICE

Thompson #1 (OWWO)  
SE SE SE  
Sec. 24-28S-14W  
Pratt County

Kelso Casing Pulling, Inc. purchased f/  
Allen Hanson (Landowner)  
P. O. Box 824  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).