

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION
DEC 1 1983
15-1-83
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-20,715-AD-D (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Eubank WELL NO. 1

WELL LOCATION C SE SW SEC. 30 TWP. 28S RGE. 14 ~~XXXX~~ (W)

COUNTY Pratt TOTAL DEPTH 4707' FIELD NAME Wildcat

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (C-10)
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 12, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 E. First, Medicine Lodge, KS 67104

PHONE # (316) 886-5264

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

xc: Clarke Corporation
Herb Durant

SIGNED: Wilber D Berg
(Applicant or Acting Agent)

DATE: November 29, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 8, 1983

WELL PLUGGING NOTICE

Hummon Corporation
400 One Main Place
Wichita, KS., 67202

Eubank Lease Well #1
C SE SW Sec. 30-28S-14W
Pratt County
4707' TD
Clarke Corporation

THIS NOTICE

MAR 8 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #1 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)